| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGI COMPLETED |
|---|---------|---|---|---|-------------------------|-------------------|----------------------|-------------------------|
| HEALTH AND HUMAN SERVICES AGENCY (Continued | d) | | | | | | | |
| A. AGING & INDEPENDENCE SERVICES (Continued) | | | | | | | | |
| 2. Brown Bag Program Pamela B. Smith, (858) 495-5858, W433 (Joann Suarez, (858) 495-5269, W433) To provide support services for the Brown Bag Program. Grant Period: 07/01/01-06/30/02 Grant No.: CB-0102-23 County Contract: 73946-2-R | CDA | Federal State County Other Current YTD Total | \$ -0- 23,942 -0- -0- \$ 23,942 | \$ -0- 23,942 -0- -0- \$ 23,942 | \$23,942 | \$ <u>18,180</u> | (\$ <u>5,762)</u> | |
| Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ <u>23,942</u> | \$23,942 | \$23,942 | \$ <u>18,180</u> | (\$ <u>5,762)</u> | 100% |
| 3. Food Distribution Pamela B. Smith, (858) 495-5858, W433 (Joann Suarez, (858) 495-5269, W433) To provide nutritious meal for seniors Grant Period: 07/01/01 – 06/30/02 | CDA | Federal State County Other | \$ 842,528 -0- -0- -0- | \$ 764,912 -0- -0- | | | | |
| Grant Period: 07/01/01 – 06/30/02 Grant No.: FF-0102-23 County Contract: 73968-R Payment Procedure: Reimbursement Federal Catalog Number: 10.570 | | Current YTD Total | \$ <u>842,528</u> | \$ <u>764,912</u> | \$ <u>764,912</u> \$ | 573,431 | (\$ <u>191,481)</u> | |
| i oderai oditalog i valiliber. 10.570 | | Total Project | \$ <u>842,528</u> | \$ <u>764,912</u> | \$ <u>764,912</u> \$ | 573,431 | (\$ 191,481) | 100% |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|-------------|--|-----------------------------|-----------------------------|-------------------------|-------------------|----------------------|-------------------------|
| IEALTH AND HUMAN SERVICES AGENCY (Continu | ued) | | | | | | | |
| A. AGING & INDEPENDENCE SERVICES (Continue | ed) | | | | | | | |
| 4. Food Distribution Pamela B. Smith, (858) 495-5858, W433 (Joann Suarez, (858) 495-5269, W433) To provide nutritious meals for seniors. Grant Period: 07/01/01 – 06/30/01 Grant No.: FF-0001-23 | USDA CDA | Federal State County Other Current | \$ -0- -0- -0- -0- | \$ -0- -0- -0- -0- | | | | |
| County Contract: 73847-R Payment Procedure: Reimbursement Federal Catalog Number: 10.570 | | YTD Total | \$ | \$ | \$ | \$ <u>139,731</u> | (\$ <u>139,731</u>) | |
| rederal Catalog Nulliber. 10.370 | | Total Project | \$ 851,065 | \$ <u>778,086</u> | \$ 778,086 | \$ <u>778,086</u> | \$ <u>-0-</u> | 100% |
| Foster Grandparents | | Federal | \$ -0- | \$ -0- | | | | |
| Pamela B. Smith, (858) 495-5858, W433 (Joann Suarez, (858) 495-5269, W433) To support services to the elderly. Grant Period: 07/01/00 – 06/30/02 | CDA | State County Other | 40,254 -0- -0- | 39,475 -0- -0- | | | | |
| Grant Period: 07/01/00 – 06/30/02 Grant No.: CB-0102-23 County Contract: 73964-R Payment Procedure: Reimbursement Federal Catalog Number: 94.011 | | Current YTD Total | \$ 40,254 | \$39,475 | \$ 39,475 | \$22,229 | (\$17,246) | |
| i oderai oditalog Number. 34.011 | | Total Project | \$ <u>40,254</u> | \$ <u>39,475</u> | \$39.47 <u>5</u> | \$ 22,229 | (\$17,246) | 100% |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGI COMPLETED |
|---|-------------|---|--|--|-------------------------|-------------------|---|-------------------------|
| HEALTH AND HUMAN SERVICES AGENCY (Continue | ed) | | | | | | | |
| A. AGING & INDEPENDENCE SERVICES (Continued | i) | | | | | | | |
| Health Insurance Counseling and Advocacy Program (HICAP) Pamela Smith, ((858) 495-5858, W433 (Joann Suarez, (858) 495-5269, W433) To Provide support services for the elderly. Grant Period: 07/01/01 – 06/30/02 Grant No.: CB-0102-23 | DHHS CDA | Federal State County Other Current YTD Total | \$ 63,876 326,769 -0- -0- \$ 390,645 | \$ 63,876 326,769 -0- -0- \$ 390,645 | \$ 390,645 \$ | 261,004 | (\$ 129,641) | |
| Grant No.: CB-0102-23 County Contract: 73965-2-R Payment Procedure: Reimbursement Federal Catalog Number: 93.779 | | Total Project | \$ 390,645 | \$390,645 | \$ <u>390,645</u> \$ | | (\$129,641) | 100% |
| 7. Linkages Pamela Smith, (858) 495-5858, W433 (Joann Suarez, (858) 495-5269, W433) To provide case management to functionally | DHHS CDA | Federal State County Other | \$ -0- 244,899 -0- | \$ -0- 244,899 -0- 0- | | | | |
| impaired adults & frail elder. Grant Period: 07/01/01 – 06/30/02 Grant No.: CB-0102-23 County Contract: 73846-3R Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Current YTD Total Total Project | \$ <u>244,899</u> \$ <u>244,899</u> | \$ <u>244,899</u> \$ <u>244,899</u> | | \$ <u>179,870</u> | (\$ <u>65,029</u>) (\$ <u>65,029</u>) | 100% |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|-------------|---|---|---|-------------------------|---------------------|---------------------|-------------------------|
| A. AGING & INDEPENDENCE SERVICES (Continued) |) | | | | | | | |
| 8. Long Term Care Integration Pilot Program Pamela B. Smith, (858) 499-5858, W433 (Joann Suarez, (858) 495-5269, W433) Designing an integrated system of long term case services (LTCIP). Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A | DHHS CDA | Federal State County Other Current YTD Total | \$ -0- 50,000 -0- -0- \$ 50,000 | \$ -0- 15,736 -0- -0- \$ 15,736 | \$ <u>15,736</u> | \$ <u>3,106</u> | (\$12,630) | |
| Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$50,000 | \$ <u>15,736</u> | \$ <u>15,736</u> | \$ <u>3,106</u> | (\$12,630) | 100% |
| 9. Multi-purpose Senior Service Program (MSSP) Pamela B. Smith, (858) 499-5858, W433 (Joann Suarez, (858) 495-5269, W433) To provide case management to the frail elderly who are at risk of institutionalization. | DHHS CDA | Federal State County Other | \$ 2,320,945 -0- -0- | \$ 2,043,762 -0- -0- -0- | | | | |
| Grant Period: 07/01/01 - 06/30/02 Grant No.: MS-0102-07 County Contract: 73973-R Payment Procedure: Reimbursement | | Current YTD Total | \$ 2,320,945 | \$2,043,762 | \$2,043,762 | \$1,086,421 | (\$957,341) | |
| Federal Catalog Number: 93.779 | | Total Project | \$ <u>2,320,945</u> | \$ 2,043,762 | \$2,043,762 | \$ <u>1,086,421</u> | (\$957,341) | 100% |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGI COMPLETED |
|---|---------|---|---------------------------------------|---------------------------------------|-------------------------------|-------------------|---------------------|-------------------------|
| A. AGING & INDEPENDENCE SERVICES (Continued) | | | | | | | | |
| 10. Multi-purpose Senior Service Program (MSSP) Pamela B. Smith, (858) 495-5858, W433 (Joann Suarez, (858) 495-5269, W433) To provide case management to the frail elderly who are at risk of institutionalization. Grant Period: 07/01/01 – 06/30/01 Grant No.: MS-0001-07 | OASIS | Federal State County Other Current YTD Total | \$ -0- -0- -0- -0- \$ -0- | \$ -0- -0- -0- -0- \$ -0- | \$ <u>-0-</u> \$ | 525,06 <u>3</u> | \$ <u>525,063</u> | |
| County Contract: 73849-R Payment Procedure: Reimbursement Federal Catalog Number: 93.779 | | Total Project | \$ <u>2,120,257</u> | \$ <u>1,630,619</u> | \$ <u>1,628,345</u> <u>\$</u> | 1,628,345 | \$ -0- | 100% |
| | | | | | | | | |
| 11. Respite Care Registry Pamela B. Smith, (858) 495-5858, W433 (Joann Suarez, (858) 495-5269, W433) To maintain a registry of respite care providers. Grant Period: 07/01/01 – 06/30/02 | CDA | Federal State County Other | \$ -0- 8,800 -0- -0- | \$ -0- 4,666 -0- -0- | | | | |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|-------------|-------------------------------------|-----------------------------|--------------------------------|-------------------------|-------------------|-----------------------|-------------------------|
| AGING & INDEPENDENCE SERVICES (Continued) |) | | | | | | | |
| 12. Respite Purchase of Services Pamela B. Smith, (858) 495-5858, W433 (Joann Suarez, (858) 495-5269, W433) To provide respite care case management Grant Period: 07/01/01- 06/30/02 | DHHS CDA | Federal State County Other | \$ -0- 10,394 -0- | \$ -0- 10,380 -0- -0- | | | | |
| Grant No.: CB-0102-23 County Contract: 73966-R Payment Procedure: Reimbursement | | Current YTD Total | \$10,394 | \$ 10,380 | \$10,380 | \$ | (\$ <u>2,701</u>) | |
| Federal Catalog Number: N/A | | Total Project | \$ <u>10,394</u> | \$ 10,380 | \$10,380 | \$ <u>7,679</u> | (\$2,701) | 100% |
| 13. Retired Senior Volunteer Program (RSVP) Pamela B. Smith, (858) 499-5858, W433 | CNS | Federal State | \$ 115,014 -0- | \$ 115,014 -0- | | | | |
| Grant No.: 440P118-08 County Contract: 73975-R Payment Procedure: Reimbursement Federal Catalog Number: 94.002 | | County Other | 49,292 -0- | 54,602 | | | | |
| | | Current YTD Total | \$ <u>164,306</u> | \$ <u>169,616</u> | \$ <u>115,014</u> | \$ 75,291 | (\$ 39,723) | |
| 1 Sucrai Catalog Number. 34.002 | | Total Project | \$ <u>164,306</u> | \$ <u>169,616</u> | \$ <u>115,014</u> | \$ <u>75,291</u> | (\$39,723) | 100% |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|-------------|---|--|--|-------------------------|------------------------|---|-------------------------|
| A. AGING & INDEPENDENCE SERVICES (Continued) | | | | | | | | |
| Senior Companions Program Pamela B. Smith, (858) 495-5858, W433 (Joann Suarez, (858) 495-5269, W433) To fund the Senior Companion Volunteer Program. | DHHS CDA | Federal State County Other | \$ -0- 58,648 -0- -0- | \$ -0- 58,648 -0- -0- | | | | |
| Grant Period: 07/01/01 - 06/30/02 Grant No.: CB-0102-23 County Contract: 73964-1-R Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Current YTD Total | \$ 58,648 | \$ 58,648 | \$ <u>58,648</u> \$ | 38,861 | (\$19,787) | |
| | | Total Project | \$ <u>58,648</u> | \$58,648 | \$ <u>58,648</u> \$ | 38,861 | (\$19,787) | 100% |
| 15 Title III-B-Social Services Pamela B. Smith (858) 495-5858, W433 (Joann Suarez, (858) 495-5269, W433) To provide support services for the elderly. Grant Period: 07/01/01 - 06/30/02 Grant No.: FF-0102-23 County Contract: 73967-R Payment Procedure: Reimbursement Federal Catalog Number: 93.044 | DHHS CDA | Federal State County Other Current YTD Total Total Project | \$ 2,891,625 405,708 148,635 36,351 \$ 3,482,319 \$ 3,482,319 | \$ 2,521,082 405,708 148,635 36,351 \$ 3,111,776 \$ 3,111,776 | <u> </u> | 2,351,906 2,351,906 | (\$ <u>611,235</u>) (\$ <u>611,235</u>) | 100% |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|-------------|-------------------------------------|--|--|-------------------------|---------------------|---------------------|-------------------------|
| 16. Title III-C Nutrition Pamela B. Smith, (858) 495-5858, W433 (Joann Suarez, (858) 495-5269, W433) To provide nutritious meals and social services for seniors. | DHHS CDA | Federal State County Other | \$ 3,793,230 429,115 81,877 383,056 | \$ 3,566,005 429,115 81,877 383,056 | | | | |
| Grant Period: 07/01/01 – 06/30/02 Grant No.: FF-0102-23 County Contract: 73968-R | | Current YTD Total | \$ <u>4,687,278</u> | \$ <u>4,460,053</u> | \$ 3,995,120 | \$ 3,117,292 | (\$ 877,828) | |
| Payment Procedure: Reimbursement Federal Catalog Number: 93.045 | | Total Project | \$ <u>4,687,278</u> | \$ <u>4,460,053</u> | \$ <u>3,995,120</u> | \$ <u>3,117,292</u> | (\$877,828) | 100% |
| | | | | | | | | |
| 17 Title III-CAREGIVER Pamela B. Smith, (858) 495-5858, W433 (Joann Suarez, (858) 495-5269, W433) To support family caregiver program. Grant Period: 07/01/01 - 06/30/02 | DHHS CDA | Federal State County Other | \$ 1,456,012 -0- 86,080 -0- | \$ 241,002 -0- 14,459 -0- | | | | |
| Grant Period: 07/01/01 - 06/30/02 Grant No.: FC-0102-23 County Contract: 74006-R Payment Procedure: Reimbursement Federal Catalog Number: 93.052 | | Current YTD Total | \$ 1,542,092 | \$ 255,461 | \$ 241,002 | \$ | (\$ 241,002) | |
| - | | Total Project | \$1,542,092 | \$255,461 | \$241,002 | \$ -0- | (\$241,002) | 100% |

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| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | | BUDGET AMOUNT | | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAG COMPLETED |
|--|-------------|---|--------------|---|----------------|--|-------------------------|-----------------------|---------------------|------------------------|
| 18. Title III-F Preventive Health Pamela B. Smith, (858) 495-5858, W433 (Joann Suarez, (858) 495-5269, W433) To provide support services to the elderly. | DHHS CDA | Federal State County Other | \$ | 207,611 6,916 24,650 20,000 | \$ | 207,611 6,916 36,940 14,277 | | | | |
| Grant Period: 07/01/01 - 06/30/02 Grant No.: FF-0102-23 County Contract: 73967-R Payment Procedure: Reimbursement Federal Catalog Number: 93.043 | | Current YTD Total | \$ | 259,177 | \$_ | 265.744 | \$ 214,527 | \$ <u> 151,461</u> | (\$63,066) | |
| | | Total Project | \$ | 259,177 | \$ | 265,744 | <u>\$ 214,527</u> | \$ <u> 151,461</u> | (\$63,066) | 100% |
| Title V – Community Services and Employment Project (Senior Enrollees) Pamela B. Smith, (858) 495-5858, W433 (Joann Suarez, (858) 495-5269, W433) To provide employment for eligible senior citizens. Grant Period: 07/01/01 - 06/30/02 | DOL CDA | Federal State County Other Current YTD Total | \$ \$ | 490,952 102,519 -0- -0- 593,471 | \$ - \$_ | 393,034 50,855 -0- -0- 443,889 | \$ <u>443,889</u> | \$ 394,800 | (\$49,089) | |
| Grant No.: FF-0102-R County Contract: 73972-R Payment Procedure: Reimbursement | | Total | | | | | | | | |

HEALTH AND HUMAN SERVICES AGENCY (Continued)

A. AGING & INDEPENDENCE SERVICES (Continued)

20. Title VII-A Ombudsman DHHS Federal \$ 97,889 \$ 72,521

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| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|---|-------------|-------------------------------------|----------------------------------|---------------------------------|-------------------------|-------------------|---------------------|-------------------------|
| Pamela B. Smith, (858) 495-5858, W433 (Joann Suarez, (858) 495-5269, W433) To provide support services for the elderly. | CDA | State County Other | 15,185 -0- | 15,185 -0- | | | | |
| Grant Period: 07/01/01 – 06/30/02 Grant No.: FF-0102-23 County Contract: 73970-R Payment Procedure: Reimbursement | | Current YTD Total | \$ <u>113,074</u> | \$ <u>87,706</u> | \$ 87,706 | \$ <u>49,145</u> | (\$ 38,561) | |
| Federal Catalog Number: 93.042 | | Total Project | <u>\$ 113,074</u> | \$ <u>87,706</u> | \$ <u>87,706</u> | \$ <u>49,145</u> | (\$38,561) | 100% |
| | | | | | | | | |
| 21. Title VII-B Elder Abuse Prevention Pamela B. Smith, (858) 495-5858, W433 (Joann Suarez, (858) 495-5269, W433) To provide support services to the elderly. | DHHS CDA | Federal State County Other | \$ 40,154 1,751 23,802 | \$ 40,154 1,751 4,996 | | | | |
| Grant Period: 07/01/01 – 06/30/02 Grant No.: FF-0102-23 County Contract: 73971-R Payment Procedure: Reimbursement | | Current YTD Total | \$ <u>65,707</u> | \$ <u>46,901</u> | \$ <u>41,905</u> | \$ <u>24,015</u> | (\$ 17,890) | |
| | | Total Project | \$ <u>65,707</u> | \$ 46,901 | \$ <u>41,905</u> | \$ <u>24,015</u> | (\$ 17,890) | 100% |

HEALTH AND HUMAN SERVICES AGENCY (Continued)

B. HEALTH SERVICES - ALCOHOL AND DRUG SERVICES

 1. State and Federal Block Grant
 DHHS
 Federal
 \$ 19,057,973
 \$ 17,938,827

 Al Medina, (619) 692-8018, P571
 CDA
 State
 14,277,277
 14,839,354

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|-------------|-------------------------------------|---|---|-------------------------|----------------------|------------------------|-------------------------|
| (Mila M. Denton, (619) 338-2646, W403) Alcohol and drug treatment and rehabilitation services. | | County Other | 11,802,774 8,000,000 | 10,235,656 8,000,000 | | | | |
| Grant Period: 07/01/01 – 06/30/02 Grant No.: N/A County Contract. N/A Payment Procedure: Advance | | Current YTD Total | \$ <u>53,138,024</u> | \$ <u>51,013,837</u> | \$32,778,181 | \$ <u>21,994,174</u> | (\$_10,784,008) | |
| | | Total Project | \$ <u>53,138,024</u> | \$ <u>51,013,837</u> | \$ <u>51,013,837</u> | \$ <u>40,229,830</u> | (\$ <u>10,784,008)</u> | 100% |
| Federal Catalog Number: 93.959 Federal Catalog Number: 93.778 Federal Catalog Number: 84.186 | | | \$ 18,760,622 -0- <u>297,351</u> \$ 19,057,973 | \$ 17,923,827 -0- 15,000 \$ 17,938,827 | | | | |
| 2. State and Federal Block Grant Al Medina, (619) 692-8018,P571 (Mila M. Denton, (619) 338-2646, W403 Alcohol and drug treatment and rehabilitation Services | DHHS DHS | Federal State County Other | \$ -0- -0- -0- -0- | \$ -0- -0- -0- -0- | | | | |
| Grant-Period: 07/01/00 – 06/30/01 Grant No: N/A County Contract: N/A | | Current YTD Total | \$ | \$ | \$ | \$ 9,534,700 | (\$ 9,534,700) | |
| Payment Procedure: Advance | | Total Project | \$ <u>56,737,85</u> | \$ <u>49,483,737</u> | \$ <u>24,884,008</u> | \$ <u>24,884,008</u> | \$ | 100% |
| Federal Catalog Number: 93.959 Federal Catalog Number: 93.778 Federal Catalog Number: 84.186 | | | \$ -0- -0- -0- \$ -0- | \$ -0- -0- -0- \$ -0- | | | | |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|---------|---|---|---|-------------------------|-------------------|---------------------|-------------------------|
| HEALTH AND HUMAN SERVICES AGENCY (Continued | d) | | | | | | | |
| C. HEALTH SERVICES – MENTAL HEALTH | | | | | | | | |
| Community AIDS Response System Linda Alberto, (619) 563-2702, P531A (Jeanette Ladrido, (619) 338-2629, W403) Funds to provide mental health services to AIDS related target populations. Grant Period: 07/01/01 – 06/30/02 Grant No.: N/A County Contract. N/A | DMH | Federal State County Other Current YTD Total | \$ -0- 87,550 -0- -0- \$ 87,550 | \$ -0- 87,550 -0- -0- \$ 87,550 | \$ <u>87,550</u> | \$ <u>43,776</u> | (\$43,774) | |
| Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ <u>87,550</u> | \$ 87,550 | \$ <u>87,550</u> | \$ <u>43,776</u> | (\$43,774) | 100% |
| 2. Heartbeat - San Diego County's System of Care for Youth Linda Alberto, (619) 563-2702, (Jeanette Ladrido (619) 338-2629, W403) | DHHS | Federal State County Other | \$ 2,262,308 -0- -0- -0- | \$ 1,897,750 -0- -0- | | | | |
| Federal funds to provide a mental health system of care for youths. Grant Period: 09/01/01 – 08/31/02 Grant No.: 5 HS5 SM 52135-04 County Contract: N/A | | Current YTD Total | \$ 2,262,308 | \$ <u>1,897,750</u> | \$ 1,897,750 | \$ | (\$1,897,750) | |
| Payment Procedure: Reimbursement Federal Catalog Number: 93.104 | | Total Project | \$ <u>2,262,308</u> | \$ <u>1,897,750</u> | \$1,897,750 | \$ | (\$1,897,750) | 84% |

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| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGI COMPLETED |
|---|---------|---|---|---|-------------------------|-------------------|---------------------|-------------------------|
| : HEALTH SERVICES – MENTAL HEALTH (Continue | ed) | | | | | | | |
| 3. Projects for Assistance in Transition from Homeless (PATH) Linda Alberto, (619)563-2702, P531A (Jeanette Ladrido, (619) 338-2629, W403) Federal funds to provide services to individuals who have severe mental illness and substance abuse disorders, and who are homeless or at risk of becoming homeless. | DHHS | Federal State County Other Current YTD Total | \$ 246,974 -0- -0- -0- \$ 246,974 | \$ 246,974 -0- -0- -0- \$ 246,974 | \$ <u>246,974</u> \$ | \$ <u>246,974</u> | \$ -0- | |
| Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: 93.150 | | Total Project | \$ <u>246,974</u> | \$ <u>246,974</u> | \$ <u>246,974</u> \$ | 246,974 | \$ <u>-0-</u> | 100% |
| Substance Abuse Mental Health Services Administration (SAMHSA) Block Grant Linda Alberto, (619) 692-2702, P531A (Jeanette Ladrido, (619) 338-2629, W403) Federal block grant funds for services to | DHHS | Federal State County Other | \$ 3,952,405 -0- -0- -0- | \$ 2,891,463 -0- -0- | | | | |
| mentally ill adults and adolescents. Grant Period: 07/01/00 - 06/30/02 Grant No.: N/A County Contract: N/A | | Current YTD Total | \$ 3,952,405 | \$ 2,891,463 | \$ <u>2,891,463</u> | \$ | (\$_2,891,463) | |
| Payment Procedure: Reimbursement Federal Catalog Number.: 93.958 | | Total Project | \$ <u>6,440,579</u> | \$ <u>3,309,566</u> | \$ <u>3,309,566</u> | \$ <u>429,894</u> | (\$ 2,879,672) | 51% |

| PROJECT DATA | T DATA GRANTOR BUDGET SOURCE | | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|---|------------------------------|-------------------------------------|---------------------------------|---------------------------------|-------------------------|-------------------|------------------------|-------------------------|
| D. HEALTH SERVICES - PUBLIC HEALTH | | | | | | | | |
| AIDS Block Grant Funding Michelle Ginsberg, M.D., (619) 515-6620, P511C-A (Nella Kressel, (619) 338-2140, W403) Surveillance and local needs. | DHS | Federal State County Other | \$ -0- 600,000 -0- -0- | \$ -0- 436,113 -0- -0- | | | | |
| Grant Period: 07/01/01 - 06/30/02 Grant No.: 01-15095-5PO1-37 County Contract: N/A Payment Procedure: Reimbursement | | Current YTD Total | \$600,000 | \$ <u>436,113</u> | \$ <u>436,113</u> | \$ <u>184,212</u> | (\$ <u>251,901</u> |) |
| Federal Catalog Number: N/A | | Total Project | \$600,000 | \$ <u>436,113</u> | \$ <u>436,113</u> | \$ <u>184,212</u> | (\$ <u>251,901</u> |) 100% |
| AIDS Education & Prevention Terry Cunningham, (619) 515-6678, P501C | DHS | Federal State | \$ -0- 2,320,329 | \$ -0- 2,066,008 | | | | |
| (Nella Kressel, (619) 338-2140, W403) HIV prevention process. Grant Period: 07/01/01 - 06/30/02 | ыз | County Other | -0- | -0- | | | | |
| Grant No.: 01-90095 County Contract: 73435-R Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Current YTD Total | \$2,320,329 | \$2,066,008 | \$2,066,008 | \$ 811,397 | (\$ 1,254,611) | |
| r ederal Catalog Nulliber. 19/A | | Total Project | \$ <u>2,320,329</u> | \$ <u>2,066,008</u> | \$2,066,008 | \$ <u>811,397</u> | (\$ <u>1,254,611</u>) | 100% |
| | | | | | | | | |

PAGE 34 GRANT INVENTORY REPORT DETAIL -- June 30, 2002

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|---------|-------------------------------------|---------------------------------------|---------------------------------------|-------------------------|-------------------|---------------------|-------------------------|
| D. HEALTH SERVICES - PUBLIC HEALTH (Continued |) | | | | | | | |
| 3. AIDS Education & Prevention Terry Cunningham, (619) 515-6678, P501C (Nella Kressel, (619) 338-2140, W403) HIV prevention process. Grant Period: 07/01/00 - 06/30/01 | DHS | Federal State County Other | \$ -0- 100,000 -0- -0- | \$ -0- 1,933,670 -0- 0- | | | | |
| Grant No.: 00-90095 County Contract: 73435-R Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Current YTD Total | \$ 100,000 | \$ 1,933,670 | \$1,933,670\$ | 1,933,670 | \$ | |
| receral Catalog Nulliber. N/A | | Total Project | \$ <u>2,270,329</u> | \$ <u>1,994,978</u> | \$ <u>1,994,978</u> \$ | <u>1,994,978</u> | \$ <u>-0-</u> | 100% |
| | | • | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | | |
| 4. Bio-Terrorism Preparedness and Response George Flores, M.D., (619) 515-6555, P501A (Chona Penalba, (619) 338-2625, W403) Provide laboratory support for the country | DHS | Federal State County Other | \$ -0- 69,110 -0- -0- | \$ -0- 69,110 -0- -0- | | | | |
| George Flores, M.D., (619) 515-6555, P501A (Chona Penalba, (619) 338-2625, W403) | DHS | Federal State County | \$ -0- 69,110 -0- | 69,110 -0- | \$ <u>69,110</u> | \$ <u>21,502</u> | (\$47,608) | |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|---|---------|-------------------------------------|-----------------------------------|-----------------------------------|-------------------------|-------------------|---------------------|-------------------------|
| California Nutrition Network for Healthy Active Families Peggy Yamagata, (619) 692-8858, P511H (Chona Panalba, (619) 338-2625, W403) To improve the health status of children through | DHS | Federal State County Other | \$ -0- 5,244 10,488 | \$ -0- 9,418 10,448 -0- | | | | |
| increased knowledge of the relationship of good nutrition and oral health. Grant Period: 10/01/00 - 09/30/01 Grant No.: 00-90851 | | Current YTD Total | \$ <u>15,732</u> | \$ <u>19,866</u> | \$ 9,418 | \$ 9,418 | \$ | |
| County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ 62,930 | \$ 63,907 | \$ <u>15,565</u> | \$ <u>15,565</u> | \$ | 100% |
| | | | | | | | | |
| Child Health and Disability Prevention Program (CHDP) Phyllis Elkind, (619) 692-8810, P511H (Nella Kressel, (619) 338-2140, W403) Prevention and early detection with referrals | DHS | Federal State County Other | \$ -0- 1,262,184 -0- -0- | \$ -0- 1,262,184 -0- -0- | | | | |
| to sources of treatment and periodic | | Current YTD Total | \$ 1,262,184 | \$ 1,262,184 | \$ 1,262,184 | \$ 949,625 | (\$ 312 559) | |
| screening. Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A | | TTD Total | Ψ 1,202,101 | <u> </u> | <u> </u> | ψ <u>σ10,020</u> | (+ | |

PAGE 36 GRANT INVENTORY REPORT DETAIL -- June 30, 2002

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|---------|---|---|---|--|--|---|-------------------------|
| 7. Child Health and Disability Prevention Program (CHDP) Phyllis Elkind, (619) 692-8810, P511H (Nella Kressel, (619) 338-2140, W403) Prevention and early detection with referrals to sources of treatment and periodic screening. Grant Period: 07/01/00 - 06/30/01 Grant No.: N/A County Contract: 7377-R Payment Procedure: Reimbursement Federal Catalog Number: N/A | DHS | Federal State County Other Current YTD Total Total Project | \$ -0- -0- -0- -0- \$ -0- \$ 1,262,184 | \$ -0- -0- -0- -0- \$ -0- \$ 1,262,184 | \$ | \$ 432,641 \$ 1,262,184 | \$ 432,641 \$ | 100% |
| 8. Childhood Lead Poisoning and Prevention Michele Ginsberg, M.D., (619) 515-6620, P511C (Chona Penalba, (619) 338-2625, W403) Conduct case management to determine poison source, monitor patient health, and eliminate source of poisoning. Grant Period: 08/01/00 – 06/30/02 Grant No.: US7/CCU918462-01 County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: 93.197 | DHS | Federal State County Other Current YTD Total Total Project | -0- -0- -0- \$ 497,109 | \$ 325,313 -0- -0- -0- \$ 325,313 \$ 641,716 | \$ <u>325,313</u> \$ <u>641,716</u> | \$ <u>260,237</u> \$ <u>576,640</u> | (\$ <u>65,076</u>) (\$ <u>65,076</u>) | 100% |

HEALTH AND HUMAN SERVICES AGENCY (Continued)

D. HEALTH SERVICES - PUBLIC HEALTH (Continued)

9. Chlamydia's Awareness & Prevention Program

GRANT INVENTORY REPORT DETAIL - - June 30, 2002

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| | SOURCE | | EXPENDED | EXPENDED | RECEIVED | IMPACT | COMPLETED |
|-----|--------------------------|---|--|--|------------------|---------------|--------------|
| DHS | State County Other | 114,145 -0- -0- | 110,703 -0- -0- | | | | |
| | Current YTD Total | \$ <u>114,145</u> | \$ 110,703 | \$ <u>110,703</u> | \$ <u>47,572</u> | (\$ 63,131) | |
| | Total Project | <u>\$ 178,294</u> | \$ <u>152,941</u> | \$ <u>152,941</u> | \$ 89,810 | (\$ 63,131) | 100% |
| DHS | Federal State | \$ -0- 2 912 448 | \$ -0- 1 791 668 | | | | |
| ыз | County Other | 2,912, 44 0 -0- -0- | -0- -0- | | | | |
| | YTD Total | \$ <u>2,912,448</u> | \$ 1,791,668 | \$ 1,791,668 | \$ | (\$1,791,668) | |
| | Project | \$ <u>2,912,448</u> | \$ <u>1,791,668</u> | \$ <u>1,791,668</u> | \$ | (\$1,791,668) | 100% |
| | DHS | County Other Current YTD Total Total Project Project Federal State County Other Current YTD Total Total | County -0- Other -0- Current YTD Total \$ 114,145 Total Project \$ 178,294 DHS State 2,912,448 County -0- Other -0- Current YTD Total \$ 2,912,448 Total Total | County -00- Other -00- Current YTD Total \$ 114,145 \$ 110,703 Total Project \$ 178,294 \$ 152,941 DHS State 2,912,448 1,791,668 County -00- Other -00- Current YTD Total \$ 2,912,448 \$ 1,791,668 Total | County | County Other | County Other |

HEALTH AND HUMAN SERVICES AGENCY (Continued)

PAGE 38 GRANT INVENTORY REPORT DETAIL -- June 30, 2002

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAG COMPLETE |
|--|---------|-------------------------------------|---------------------------------------|---------------------------------------|-------------------------|-------------------|---------------------|-----------------------|
| Phyllis Elkind, (619) 692-8810, P511H (Nella Kressel, (619) 338-2140, W403) To provide comprehensive perinatal services. | DHS | State County Other | -0- -0- <u>-0-</u> | 2,417,169 -0- -0- | | | | |
| Grant Period: 07/01/00 - 06/30/01 Grant No.: 2001-37 County Contract: 73162-R Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Current YTD Total | \$ | \$ <u>2,417,169</u> | \$ <u>2,417,169</u> \$ | <u>840,866</u> | (\$ 1,576,303) | |
| rederal Catalog Number. 1974 | | Total Project | \$ <u>2,801,705</u> | <u>\$ 2,417,169</u> | \$ 2,417,169 | \$ <u>840,866</u> | (\$ 1,576,303) | 100% |
| | | | | | | | | |
| 12. Early and Periodic Screening, Diagnosis, and Treatment (EPSDT) Phyllis Elkind, (619) 692-8810, P511H (Nella Kressel, (619) 338-2140, W403) | DHS | Federal State County Other | \$ -0- 1,454,864 876,530 -0- | \$ -0- 1,182,427 701,010 -0- | | | | |
| Early and periodic screening, diagnosis, and | | Current YTD Total | \$ 2,331,394 | \$ <u>1,883,437</u> | \$ <u>1,182,427</u> | \$ <u>842,273</u> | (\$340,154) | |
| treatment services for Medi-Cal recipients. Grant Period: 07/01/01 – 06/30/02 Grant No.: N/A County Contract: N/A | | | | | | | | |

HEALTH AND HUMAN SERVICES AGENCY (Continued)

| 13. Early Intervention Program | | Federal | \$ -0- | \$ -0- |
|--|-----|---------|-----------|-----------|
| Terry Cunningham (619) 515-6620, P511C | DHS | State | 645,000 | 602,812 |
| (Chona Penalba, (619) 338-2625, W403) | | County | -0- | -0- |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|---|---------|--|--------------------------------|--------------------------------|-------------------------|-------------------|---------------------|-------------------------|
| Early intervention of HIV/AIDS through prevention education. | | Other | | | | | | |
| Grant Period: 07/01/01– 06/30/02 Grant No.: 01-15095/MOU#EIP/PRO1-37 County Contract: N/A Payment Procedure: Reimbursement | | Current YTD Total | \$ 645,000 | \$ 602,812 | \$ 602,812 | \$ | (\$ 602,812) | |
| Federal Catalog Number: N/A | | Total Project | \$ 645,000 | \$ 602,812 | \$ 602,812 | \$ | (\$ 602,812) | 100% |
| 14. Hansen's Disease Program Carol J. Judkins, (858) 581-4300, N513 (Chona Penalba, (619) 338-2625, W403) To provide health services to persons with Hansen's Disease in the San Diego County area. | DHHS | Federal State County Other Current | \$ 67,228 -0- -0- -0- | \$ 59,956 -0- -0- -0- | | | | |
| Grant Period: 01/01/02 – 12/31/02 Grant No: 2 H2B CS 00028-08 Grant Contract: N/A | | YTD Total | \$ 67,228 | \$ <u>59,956</u> | \$ 59,956 | \$30,988 | (\$ 28,968) | |
| Payment Procedure: Reimbursement Federal Catalog No.: 93.846 | | Total Project | \$ <u>136,582</u> | \$ 59,956 | \$ <u>59,956</u> | \$30,988 | (\$ 28,968) | 44% |

| 15. Hansen's Disease Program | DHHS | Federal | \$ 68,947 | \$ 70,716 |
|--|------|---------|--------------|--------------|
| Carol J. Judkins, (858) 581-4300, N513 | | State | -0- | -0- |
| (Chona Penalba, (619) 338-2625, W403) | | County | -0- | -0- |
| To provide health services to persons with | | Other | -0- | -0- |

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GRANT INVENTORY REPORT DETAIL - - June 30, 2002

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGI COMPLETED |
|--|---------|-------------------------------------|----------------------------------|-----------------------------------|-------------------------|-------------------|---------------------|-------------------------|
| Hansen's Disease in the San Diego County area. Grant Period: 01/01/01 – 12/31/01 Grant No: 2 H2B CS 00028-07 | | Current YTD Total | \$68,947 | \$ <u>70,716</u> | \$ | \$ <u>70,716</u> | \$ | |
| Grant Contract: N/A Payment Procedure: Reimbursement Federal Catalog No.: 93.846 | | Total Project | \$ <u>136,582</u> | \$ 132,900 | \$132,900 | \$132,900 | \$ | 100% |
| 16. Health Care Program for Children in Foster Care Amethyst Cureg, M.D. (619) 692-8819, P511H (Nella Kressel, (619) 338-2140, W403) To provide health care services to children | DHS | Federal State County Other | \$ -0- 1,002,140 -0- 0- | \$ -0- 1,002,140 -0- -0- | | | | |
| in foster care. Grant Period: 07/01/01 – 06/03/02 Grant No. N/A County Contract: N/A Payment Procedure: Reimbursement | | Current YTD Total Total | \$ 1,002,140 | \$ 1,002,140 | \$1,002,140 | \$ 691,253 | (\$310,887) | |
| Federal Catalog Number: N/A | | Project | \$ <u>1,002,140</u> | \$1,002,140 | \$ 1,002,140 | \$ 691,253 | (\$310,887) | 100% |
| HEALTH AND HUMAN SERVICES AGENCY (Continued) | 1 | | | | | | | |
| D. HEALTH SERVICES - PUBLIC HEALTH (Continued) | | | | | | | | |
| Health Care Program for Children in Foster Care Amethyst Cureg, M.D. (619) 692-8819, P511H (Nella Kressel, (619) 338-2140, W403) | DHS | Federal State County Other | \$ -0- -0- -0- -0- | \$ -0- -0- -0- -0- | | | | |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|---|---------|-------------------------------------|--------------------------------|--------------------------------|-------------------------|-------------------|------------------------|-------------------------|
| To provide health care services to children in foster care. Grant Period: 07/01/00 – 06/03/01 Grant No. N/A County Contract: N/A | | Current YTD Total | \$ <u>-0-</u> | \$ | \$ | \$ 303,083 | \$ 303,083 | |
| Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$1,002,140 | \$ 436,804 | <u>\$ 436,804</u> | \$ 436,804 | \$ -0- | 100% |
| 18. Health Incentive Program (314d)* Michele Ginsberg, M.D., (619) 515-6620, P511C-A (Nella Kressel, (619) 338-2140, W403) | DHHS | Federal State County Other | \$ 11,295 -0- -0- -0- | \$ 11,295 -0- -0- -0- | | | | |
| Federal preventive health and health services block grant funding subvention for 314 (d) comprehensive public health services. Grant Period: 10/01/01 - 09/30/02 | | Current YTD Total | \$11,295 | \$ <u>11,295</u> | \$ <u>11,295</u> | \$ | (\$ <u>11,295</u>) | |
| Grant: N/A County Contract: N/A Payment Procedure: Reimbursement Federal Catalog No.: 93.991 | | Total Project | \$15,060 | <u>\$ 11,295</u> | <u>\$ 11,295</u> | \$ | (\$ <u>11,295</u>) | 75% |
| *Subvention | | | | | | | | |

| Health Incentive Program (314d)* | DHHS | Federal | \$ 3,765 \$ | 3,765 |
|--|------|---------|----------------|-------|
| Michele Ginsberg, M.D., (619) 515-6620, | | State | -0- | -0- |

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GRANT INVENTORY REPORT DETAIL - - June 30, 2002

| ROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | RANT FUNDS EXPENDED | 3 | TOTAL RECEIVED | | ASH-FLOW IMPACT | PERCENTAG COMPLETEI |
|---|---------|-------------------------------------|------------------------------------|------------------------------------|------------------------|----|-------------------|-----|--------------------|------------------------|
| P511C-A (Nella Kressel, (619) 338-2140, W403) Federal preventive health and health services | | County Other | -0- -0- | -0- -0- | | | | | | |
| block grant funding subvention for 314 (d) comprehensive public health services. Grant Period: 10/01/00 - 09/30/01 Grant No.: N/A | | Current YTD Total | \$ 3,765 | \$ 3,765 | \$ 3,765 | \$ | 3,765 | \$ | -0- | |
| County Contract: N/A Payment Procedure: Reimbursement Federal Catalog No.: 93.991 | | Total Project | \$ <u> 15,043</u> | \$ <u> 15,043</u> | \$ <u> 15,043</u> | \$ | 15,043 | \$ | -0- | 100% |
| *Subvention | | | | | | | | | | |
| 20. HIV Street Outreach Terry Cunningham, (619) 515-6678, P501C (Chona Penalba, (619) 338-2625, MS-W403) Increase awareness and understanding | DHS | Federal State County Other | \$ -0- 265,000 -0- -0- | \$ -0- 166,994 -0- -0- | | | | | | |
| of how to prevent HIV/AIDS. Grant Period: 07/01/01 - 06/30/02 Grant No.: 01-15095/MOU-NIGTHT01-37 County Contract: N/A | | Current YTD Total | \$ 265,000 | \$ 166,994 | \$ 166,994 | \$ | 61,40 <u>5</u> | (\$ | 105,589) | |
| Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ 265,000 | \$ 166,994 | \$ 166,994 | \$ | 61,405 | (\$ | 105,589) | 100% |

| 21. HIV Street Outreach | | Federal | \$ -0- \$ | -0- |
|--|-----|---------|--------------|-----|
| Terry Cunningham, (619) 515-6620, P501C | DHS | State | -0- | -0- |
| (Chona Penalba, (619) 338-2625, MS-W403) | | County | -0- | -0- |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|---------|-------------------------------------|-------------------------------|--------------------------------|-------------------------|-------------------|---------------------|-------------------------|
| Increase awareness and understanding of how to prevent HIV/AIDS. | | Other | -0- | | | | | |
| Grant Period: 07/01/00 - 06/30/01 Grant No.: 00-90095/MOU-NIGTHT00-37 County Contract: N/A | | Current YTD Total | \$ | \$ | \$ | \$ <u>120,140</u> | \$ 120,140 | |
| Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$300,000 | \$246,047 | \$246,047 | \$ <u>246,047</u> | \$ | 100% |
| 22. HIV Testing (ATS III) Terry Cunningham, (619) 515-6620, P501C (Chona Penalba, (619) 338-2625, W403) Tests conducted to determine probability of HIV/AIDS. | PHFI | Federal State County Other | \$ 0- 873,000 -0- 0- | \$ -0- 637,625 -0- 0- | | | | |
| Grant Period: 07/01/01 - 06/30/02 Grant No.: 00-90095/MOU-NIGTHT00-37 County Contract: N/A Payment Procedure: Reimbursement | | Current YTD Total | \$ 873,000 | \$ 637,625 | \$ <u>637,625</u> | \$ 331,838 | (\$305,787) | |
| Federal Catalog Number: N/A | | Total Project | \$ <u>2,619,000</u> | \$ <u>637,625</u> | \$ <u>637,625</u> | <u>\$ 331,838</u> | (\$ 305,787) | 100% |

| 23. HIV Testing (ATS III) | | Federal | \$ -0- \$ | -0- |
|--|------|---------|--------------|-----|
| Terry Cunningham, (619) 515-6620, P501C | PHFI | State | -0- | -0- |
| (Chona Penalba, (619) 338-2625, W403) | | County | -0- | -0- |
| Tests conducted to determine probability | | Other | -0- | -0- |

| DAGE 44 | CDANTINIVENTORY DEPORT DETAIL I |
|---------|---|
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| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | | TOTAL EXPENDED | RANT FUNDS EXPENDED | ; | TOTAL RECEIVED | C | CASH-FLOW IMPACT | PERCENTAG COMPLETEI |
|---|---------|-------------------------------------|------------------------------------|------------|------------------------------|------------------------|----|-------------------|------------|---------------------|------------------------|
| of HIV/AIDS. Grant Period: 07/01/00 - 06/30/01 Grant No.: 00-90095/MOU-NIGTHT00-37 County Contract: N/A Payment Procedure: Reimbursement | | Current YTD Total | \$ -0- | \$ | -0- | \$ -0- | \$ | <u>73,175</u> | \$ <u></u> | 73,17 <u>5</u> | |
| Federal Catalog Number: N/A | | Total Project | \$ 752,000 | \$ <u></u> | 661,475 | \$ 661,475 | \$ | 661,475 | <u>\$</u> | -0- | 100% |
| 24. Immunization Tracking (AKC) Michele Ginsberg, M.D., (619) 515-6620, P511C-A (Chona Penalba, (619) 338-2625, W403) | DHS | Federal State County Other | \$ -0- 435,000 -0- -0- | \$ | -0- 357,701 -0- -0- | | | | | | |
| Plan and implement system to ensure adequate immunization of all children in community. Grant Period: 07/01/01 - 06/30/02 Grant No.: 00-91078 | | Current YTD Total | \$ 435,000 | \$ | <u>357,701</u> | \$ 357,701 | \$ | 147,906 | (\$ | <u>209,795</u>) | |
| County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ 435,000 | \$ | 357,701 | \$ <u>357,701</u> | \$ | 147,906 | <u>(\$</u> | 209,795) | 100% |

| 25. Immunization Tracking (AKC) | | Federal | \$ | -0- | \$ -0- |
|---|-----|---------|---------|-----|-----------|
| Michele Ginsberg, M.D., (619) 515-6620, | DHS | State | | -0- | 31,501 |
| P511C-A | | County | | -0- | -0- |
| (Chona Penalba, (619) 338-2625, W403) | | Other | | -0- | -0- |
| Planning and implementation of procedures | | | <u></u> | | |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|-------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------|-------------------|---------------------|-------------------------|
| to ensure adequate immunization of children. Grant Period: 07/01/00 - 06/30/01 Grant No.: 00-91078 | | Current YTD Total | \$ | \$ 31,501 | \$31,501 | \$390,240 | \$ <u>358,739</u> | |
| County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ <u>430,100</u> | \$ <u>421,741</u> | \$ <u>421,741</u> | \$ 390,240 | <u>(\$ 31,501)</u> | 100% |
| 26. Kids Oral Healthcare Access Amethyst Cureg, M.D., (619) 692-8819, P511H (Nella Kressel, (619) 338-2140, W403) | DHHS | Federal State County | \$ 37,715 -0- -0- | \$ 37,715 -0- -0- | | | | |
| To coordinate SDKHAN medical case referral service & outreach committees with the Dental Health Initiative-Share the Care Program. Grant Period: 08/01/99 - 05/31/03 Grant No.: 6H47 MC0004-02 County Contract: N/A Payment Procedure: Reimbursement | | Other Current YTD Total | <u>-0-</u> \$ <u>37,715</u> | | \$ <u>37,715</u> | \$ <u>26,968</u> | (\$10,747) | |
| Federal Grant Number: 93.110 | | Total Project | \$200,000 | \$ <u>114,497</u> | \$ <u>114,497</u> | \$ 103,750 | (\$10,747) | 57% |
| EALTH AND HUMAN SERVICES AGENCY (Continued) |) | | | | | | | |
| HEALTH SERVICES - PUBLIC HEALTH (Continued | | | | | | | | |
| 27. Lead Poisoning Case Management Michele Ginsberg, M.D., (619) 515-6620, P511C-A (Chona Penalba, (619) 338-2625, MS W403) | DHHS DHS | Federal State County Other | \$ 275,478 372,752 -0- -0- | \$ 193,800 239,673 -0- -0- | | | | |
| Plan and implement system to ensure adequate immunization of all children in community. | | Current | | | | | | |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|---|---------|-------------------------------------|---------------------------------------|---------------------------------|-------------------------|---------------------|---------------------|-------------------------|
| Grant Period: 07/01/00 – 06/30/02 Grant No.: 00-90452 County Contract: N/A | | YTD Total | \$ 648,230 | \$ 433,473 | \$ 433,473 | \$ 203,948 | (\$ 229,525) | |
| Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ <u>1,296,460</u> | \$ <u>894,305</u> | \$ <u>894,305</u> | \$ 664,780 | (\$ 229,525) | 100% |
| | | | | • | | | | |
| Managed Care Project-Healthy San Diego Steven Hon, (858) 565-3368, 0557C (Chona Penalba, (619) 338-2625, W403) Provide health care option services to Medi-Cal beneficiaries. | DHS | Federal State County Other | \$ -0- 1,447,605 -0- | \$ -0- 898,050 -0- -0- | | | | |
| Grant Period: 07/01/01 - 06/30/02 Grant No.: 99-86026 County Contract: 73718 Payment Procedure: Reimbursement | | Current YTD Total | \$ <u>1,447,605</u> | \$ 898,050 | \$ 898,050 | \$ 663,722 | (\$ 234,328) | |
| Federal Catalog Number: N/A | | Total Project | \$ <u>2,895,210</u> | \$ <u>1,789,337</u> | \$ <u>1,789,337</u> | \$ <u>1,462,037</u> | (\$327,300) | 100% |
| HEALTH AND HUMAN SERVICES AGENCY (Continued |) | | | | | | | |
| D. HEALTH SERVICES - PUBLIC HEALTH (Continued) | | | | | | | | |
| 29. Massage Proficiency Test Michelle Ginsberg, M.D., (619) 515-6620, P511C-A (Chona Penalba, (619) 338-2625, W403) | City | Federal State County Other | \$ -0- -0- -0- <u>18,644</u> | \$ -0- -0- -0- 2,420 | | | | |
| Proficiency test administered to become a certified Massage Technician. Grant Period: 07/01/01 - 06/30/02 | | Current YTD Total | \$ <u>18,644</u> | \$ <u>2,420</u> | \$ <u>2,420</u> | \$ <u>1,309</u> | (\$ <u>1,111)</u> | |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|---|---------|---|---|---|-------------------------|-------------------|---------------------|-------------------------|
| Grant No.: LOA County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ <u>18,644</u> | \$2,420 | \$ | \$ <u>1,309</u> | (\$1,111) | 100% |
| 30. Medi-Cal Outreach – Healthy San Diego John Pierce, (858) 565-3007, 0557C (Chona Penalba, (619) 338-2625, W403) Provide outreach activities to families lacking | DHS | Federal State County Other | \$ -0- 204,336 20,434 -0- | \$ -0- 192,584 21,399 -0- | | | | |
| health coverage. Grant Period: 07/01/00 - 06/30/02 Grant No.: 98-15589A3 County Contract: N/A Payment Procedure: Reimbursement | | Current YTD Total | \$ 224,770 | \$ 213,983 | \$ <u>192,584</u> | \$ -0- | (\$ 192,584) | |
| Federal Catalog Number: N/A | | Total Project | \$ <u>1,186,612</u> | \$ <u>1,175,759</u> | \$ <u>1,058,182</u> | \$865,598 | (\$ 192,584) | 100% |
| HEALTH AND HUMAN SERVICES AGENCY (Continued |) | | | | | | | |
| D. HEALTH SERVICES - PUBLIC HEALTH (Continued) | | | | | | | | |
| 31. No More Falls Program Rosemarie Fox, (619) 692-5500, P511N (Nella Kressel, (619) 338-2140, W403) Provide additional screening, assessment, and intervene for seniors at high risk serious falls. Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A | DHS | Federal State County Other Current YTD Total | \$ -0- 87,500 -0- -0- \$ 87,500 | \$ -0- 47,593 -0- -0- \$ 47,593 | \$ <u>47,593</u> | \$ <u>19,094</u> | (\$ 28,499) | |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|---|---------|---|---|---|-------------------------|-----------------------------------|---|-------------------------|
| Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$87,500 | \$ <u>47,593</u> | \$ <u>47,593</u> \$ | 19,094 | (\$28,499) | 100% |
| 32. Non-Name Based HIV Reporting System Michele Ginsberg, M.D., (619) 515-6620, P511C-A (Nella Kressel, (619) 338-2140, W403) To design an HIV/AIDS Reporting System (HARS) Grant Period: 03/01/01 – 06/30/02 Grant No.: 00-91765 County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: N/A | DHS | Federal State County Other Current YTD Total Total Project | \$ -0- 146,594 -0- -0- \$ 146,594 \$ 170,000 | \$ -0- 118,993 -0- -0- \$ 118,993 \$ 142,399 | · | \$ <u>53,144</u> \$ <u>76,550</u> | (\$ <u>65,849</u>) (\$ <u>65,849</u>) | 100% |
| D. HEALTH SERVICES - PUBLIC HEALTH (Continued) 33. Pediatric Immunizations (I-3) Michele Ginsberg, M.D., (619) 515-6620, P511C-A (Chona Penalba, (619) 338-2625, W403) Raise or maintain immunization levels of children at 95% or greater for legally required immunizations. | DHS | Federal State County Other Current YTD Total | \$ -0- 2,194,672 -0- -0- \$ 2,194,672 | \$ -0- 2,067,954 -0- -0- \$ 2,067,954 | \$ 2,067,954 | \$ 918,234 | (\$ 1,149,720) | |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|---|---------|---|---|-------------------------------------|-------------------------|------------------------------|------------------------|-------------------------|
| County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ <u>2,194,672</u> | \$ 2,067,954 | \$ <u>2,067,954</u> | \$ <u>918,234</u> | (\$ <u>1,149,720</u>) | 100% |
| 34. Pediatric Immunizations (I-3) Michele Ginsberg, M.D., (619) 515-6620, MS-511C-A (Chona Penalba, (619) 338-2625, W403) Raise or maintain immunization levels of children at 95% or greater for legally required immunizations. Grant Period: 07/01/00 – 06/30/01 Grant No.: 00-90181 County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: N/A | DHS | Federal State County Other Current YTD Total Total Project | \$ -000- \$ -0- \$ | \$ -000- \$ -0- \$ _0- | \$\$\$\$ | \$ 2,047,514 \$ 2,047,514 | \$ 2,047,514 \$ -0- | 100% |
| HEALTH AND HUMAN SERVICES AGENCY (Continued |) | | | | | | | |
| D. HEALTH SERVICES - PUBLIC HEALTH (Continued) | | | | | | | | |
| 35. Preventive Health Care for the Aging (PHCA) Rose Fox, (619) 692-5500, P511N (Nella Kressel, (619) 338-2140, W403) To provide services in South Bay & East County to low income senior citizens. Grant Period: 07/01/01 – 06/30/02 Grant No.: 01-15444 County Contract: 73470-R Payment Procedure: Reimbursement Federal Catalog Number: N/A | DHS | Federal State County Other Current YTD Total | \$ -0- 58,000 63,972 -0- \$ 121,972 | \$ -0- 58,000 83,400 -0- \$ 141,400 | \$58,000 | \$ <u>39,966</u> | (\$18,034) | |

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|---------|---------------------------------|-----------------|

| PROJECT DATA GRANTOR | GRANTOR | PROJECT BUDGET SOURCE | SUDGET AMOUNT | E | TOTAL XPENDED | ANT FUNDS XPENDED | TOTAL ECEIVED | | ASH-FLOW IMPACT | PERCENTAGI COMPLETED |
|--|----------------------|-------------------------------------|--------------------------------------|-----------------|---------------------------------|----------------------|------------------|-----------------|--------------------|-------------------------|
| | Project | \$ 121,972 | <u>\$</u> | 141,400 | \$ 58,000 | \$ 39,966 | (\$ | 18,034) | 100% | |
| 36. Preventive Health Care for the Aging (PHCA) Rose Fox, (619) 692-5500, P511N (Nella Kressel, (619) 338-2140, W403) To provide services in North County & Central | DHS | Federal State County Other | \$ -0- 58,000 64,052 -0- | \$ | -0- 58,000 110,585 -0- | | | | | |
| to low income senior citizens. Grant Period: 07/01/01 – 06/30/02 Grant No 01-15445 County Contract: 73470-R Payment Procedure: Reimbursement Federal Catalog Number: N/A | Current YTD Total | \$ 122,052 | \$ | 168,58 <u>5</u> | \$ 58,000 | \$ 41,55 <u>4</u> | (\$ | <u>16,446</u>) | | |
| | Total Project | \$ 122,052 | \$ | 168,585 | \$ 58,000 | \$ <u>41,554</u> | (\$ | <u>16,446</u>) | 100% | |
| HEALTH AND HUMAN SERVICES AGENCY (Continued | , | | | | | | | | | |
| HEALTH SERVICES - PUBLIC HEALTH (Continued) Perinatal HIV Transmission) Steven Hart, (619) 515-6615, P511C (Chona Penalba, (619) 338-2625, W403) To prevent perinatal HIV transmission | DHS | Federal State County Other | \$ -0- 100,000 -0- -0- | \$ | -0- 72,642 -0- -0- | | | | | |
| To prevent perinatal HIV transmission Grant Period: 07/01/01 – 06/30/04 Grant No.: 01-15095 County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Current YTD Total Total | \$ 100,000 | \$ | 72,642 | \$ 72,642 | \$ 30,356 | (\$ | 42,286) | |
| i euclai Catalog Multibet. M/A | | Project | \$ 100,000 | \$ | 72,642 | \$ 72,642 | \$ 30,356 | (\$ | <u>42,286</u>) | 73% |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|---------|---|---|---|-------------------------|-------------------|---------------------|-------------------------|
| | | | | | | | | |
| 38. San Diego Border Project Kathleen Moser, M.D., (619) 692-8613, P511D (Chona Penalba, (619) 338-2625, W403) Local assistance funding for tuberculosis control and prevention activities. Grant Period: 07/01/01 - 06/30/02 Grant No.: SDBORD-02-37 | DHS | Federal State County Other Current YTD Total | \$ -0- 132,000 -0- -0- \$ 132,000 | \$ -0- 94,947 -0- -0- \$ 94,947 | \$ <u>94,947</u> | \$ <u>55,146</u> | (\$ 39,801) | |
| County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ <u>132,000</u> | \$ <u>94,947</u> | \$ <u>94,947</u> | \$ <u>55,146</u> | | 100% |
| HEALTH AND HUMAN SERVICES AGENCY (Continued | i) | | | | | | | |
| D. HEALTH SERVICES - PUBLIC HEALTH (Continued |) | | | | | | | |
| 39. San Diego Border Project Kathleen Moser, M.D., (619) 692-8613, P511D (Chona Penalba (619) 338-2625, W403) Local assistance funding for tuberculosis control and prevention activities. Grant Period: 07/01/00 - 06/30/01 Grant No.: SDBORD-01-37 County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: N/A | DHS | Federal State County Other Current YTD Total | \$ -0- -0- -0- -0- \$ -0- | \$ -0- 4,602 -0- -0- \$ 4,602 | \$ <u>4,602</u> | \$69,487 | \$ <u>64,885</u> | |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUD AMC | GET DUNT | | TOTAL (PENDED | NT FUNDS (PENDED | | TOTAL RECEIVED | | SH-FLOW MPACT | PERCENTAGE COMPLETED |
|---|---------|---|--------------|---------------------------------------|--------------|---------------------------------------|----------------------|-----|-------------------|-----|-----------------------|-------------------------|
| | | Project | \$ <u>13</u> | 3 <u>2,000</u> | \$ | <u>116,199</u> | \$ <u>116,199</u> | \$ | <u>116,199</u> | \$ | -0- | 100% |
| 40. San Diego Kid's Health Assurance Network Phyllis Elkind, M.D., (619) 692-8810, P511H (Nella Kressel), (619) 338-2140, W403) Healthy Tomorrows Partnership. Grant Period: 10/01/97 - 09/30/02 | DHHS | Federal State County Other | \$ | 13,165 -0- -0- -0- | \$ | 13,165 -0- -0- -0- | | | | | | |
| Grant No.: 6 H17 MC 00008-04 County Contract: 73478-R Payment Procedure: Reimbursement Federal Catalog Number: 93.110 | | Current YTD Total | \$ | <u>13,165</u> | \$ | 13,165 | \$ 13,165 | \$_ | 11,965 | | (\$ <u>1,200</u>) | |
| | | Total Project | \$2 | <u>50,000</u> | \$ | 200,279 | \$ 200,279 | \$ | 199,079 | (\$ | <u>1,200</u>) | 80% |
| HEALTH AND HUMAN SERVICES AGENCY (Continued) |) | | | | | | | | | | | |
| D. HEALTH SERVICES - PUBLIC HEALTH (Continued) | | | | | | | | | | | | |
| 41. San Diego Kid's Health Assurance Network Phyllis Elkind, M.D., (619) 692-8810, P511H (Nella Kressel), (619) 338-2140, W403) Healthy Tomorrows Partnership. Grant Period: 10/01/97 - 09/30/02 Grant No.: 6 H17 MC 00008-04 County Contract: 73478-R Payment Procedure: Reimbursement | DHHS | Federal State County Other Current YTD Total | | 57,307 -0- -0- -0- 57,307 | \$ \$ | 57,307 -0- -0- -0- 57,307 | \$ <u>57,307</u> | \$ | 57,307 | \$ | -0- | |
| Federal Catalog Number: 93.110 | | Total | | | | | | | | | | |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|---|---------|--|---|---|-------------------------|-------------------|---------------------|-------------------------|
| | | Project | \$250,000 | \$ <u>187,113</u> | \$187,113 | \$ <u>187,113</u> | <u>\$ -0-</u> | 75% |
| 42. San Diego Regional Center for the Developmentally Disabled High-Risk Infants Rosemarie Fox, (619) 692-5500, P511N (Nella Kressel), (619) 338-2140, W403) To provide funding for the developmentally high risk infants. Grant Period: 07/01/01 – 06/30/02 Grant No.: N/A County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: N/A | DHS | Federal State County Other Current YTD Total Total Project | \$ -0- -0- -0- 110,000 \$ 110,000 | \$ -0- -0- -110,000 \$ 110,000 \$ 110,000 | \$ | \$ | \$ | 100% |
| HEALTH AND HUMAN SERVICES AGENCY (Continued | d) | | | | | | | |
| D. HEALTH SERVICES - PUBLIC HEALTH (Continued) |) | | | | | | | |
| 43. Sentinel Site-Gonococcal Surveillance Michele Ginsberg, M.D., (619) 515-6620, P511C-A (Chona Penalba) (619) 338-2625, W403) To monitor trends in anti-microbial susceptibilities in Neisseria Gonorrhea. Grant Period: 01/01/02 – 12/31/02 Grant No.: 02-9440 | DHS | Federal State County Other Current YTD Total | \$ -0- 2,772 -0- -0- \$ 2,772 | \$ -0- 1,914 -0- -0- \$ 1,914 | \$ <u>1,914</u> | \$ <u>1,419</u> | (\$495 | |
| County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ <u>2,772</u> | \$ <u>1,914</u> | \$ <u>1,914</u> | \$ <u>1,419</u> | (\$495) | 69% |

| PAGE 54 | GRANT INVENTORY REPORT DETAIL Ju | une 30, 2002 |
|---------|----------------------------------|--------------|

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | | BUDGET AMOUNT | | TOTAL EXPENDED | RANT FUNDS EXPENDED | S | TOTAL RECEIVED | | CASH-FLOW IMPACT | PERCENTAG COMPLETED |
|--|---------|-------------------------------------|---------|------------------------------|---------|------------------------------|------------------------|-----|-------------------|-----|---------------------|------------------------|
| | | | | | | | | | | | | |
| 44. Special Projects of National Importance Michele Ginsberg, M.D., (619) 515-6620, (Nella Kressel), (619) 338-2140, W403) To provide funding for special projects of national importance. | DHHS | Federal State County Other | \$ _ | 150,000 -0- -0- -0- | \$_ | 23,892 -0- -0- -0- | | | | | | |
| Grant Period: 07/01/00 – 06/30/05 Grant No.: 1 H97 HA 00188 County Contract: 73913 | | Current YTD Total | \$ | 150,000 | \$ | 23,892 | \$ 23,892 | \$_ | 39,694 | \$_ | 15,802 | |
| Payment Procedure: Reimbursement Federal Catalog Number: 93.928 | | Total Project | \$ | 300,000 | \$ | 47,047 | \$ 47,047 | \$_ | 47,047 | \$_ | -0- | 16% |
| EALTH AND HUMAN SERVICES AGENCY (Continue HEALTH SERVICES - PUBLIC HEALTH (Continued | | | | | | | | | | | | |
| 45. Subvention Fund CHIP/RHS Letter 00-1*314D Michele Ginsberg, M.D., (619) 515-6620, P511C-A (Chona Penalba, (619) 338-2625, W403) Promote the provision of necessary public | DHS | Federal State County Other | \$ | -0- 347,824 -0- -0- | \$ _ | -0- 347,824 -0- -0- | | | | | | |
| health services by granting financial assistance to county. Grant Period: 07/01/01 - 06/30/02 Grant Number: CHIP/RHS LETTER 00-L | | Current YTD Total | \$ | 347,824 | \$ | 347,824 | \$ 347,824 | \$_ | 347,824 | \$_ | -0- | |
| County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ | 347,824 | \$ | 347,824 | \$ 347,824 | \$_ | 347,824 | \$_ | -0- | 100% |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|---|---------|---|--|--|---|---|--|-------------------------|
| *Subvention | | | | | | | | |
| 46. TB Control Cooperative Stephen Waterman, M.D., (619) 692-8661, P511D (Nella Kressel, (619) 338-2140, W403) Tuberculosis prevention and control. Grant Period: 10/01/82 – 12/31/02 Grant No.: U52/CCU900452-21 County Contract: 72580-R Payment Procedure: Reimbursement Federal Catalog Number: 93.116 | DHHS | Federal State County Other Current YTD Total Total Project | \$ 2,642,750 -0- -0- -0- \$ 2,642,750 \$ 21,003,814 | \$ 2,169,607 -0- -0- -0- \$ 2,169,607 \$ 15,078,045 | \$ <u>2,169,607</u> \$ <u>15,078,045</u> | \$ <u>1,166,391</u> \$ <u>14,074,829</u> | (\$ <u>1,003,216</u>) (\$ <u>1,003,216</u>) | 72% |
| HEALTH AND HUMAN SERVICES AGENCY (Continued |) | | | | | | | |
| D. HEALTH SERVICES - PUBLIC HEALTH (Continued) | | | | | | | | |
| 47. TB Epidemiologic and Operational Research Michelle Ginsberg, M.D., (619) 515-6620, P511C-R (Nella Kressel, (619) 338-2140, W403) Improving TB contact investigation in foreign-born population. Grant Period: 09/30/00 – 09/29/02 Grant No.: U52/CCU919279 County Contract: 73912 Payment Procedure: Reimbursement Federal Catalog No.: 93.947 | CDC | Federal State County Other Current YTD Total | \$ -0- -0- -0- -0- \$ -0- | \$ 11,189 -0- -0- -0- \$ 11,189 | \$ <u>11,189</u> | \$ <u>11,189</u> | \$ | |
| | | Total Project | \$ <u>168,750</u> | \$ <u>18,741</u> | \$ <u>18,741</u> | \$ <u>18,741</u> | \$ -0- | 11% |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAG COMPLETED |
|--|---------|--|-----------------------------------|-----------------------------------|-------------------------------------|-----------------------------|---|------------------------|
| 48. Title I Formula Grant* Nick Macchione, (619) 515-6684, P510C (Nella Kressel, (619) 338-2140, W403) HIV emergency relief grant. Grant Period: 04/04/01-02/29/04 Grant No.: 2H89HA00001-11 | DHHS | Federal State County Other Current | \$ 7,658,332 -0- -0- -0- | \$ 9,850,908 -0- -0- -0- | | | | |
| County Contract: 72543-R Payment Procedure: Reimbursement Federal Catalog Number: 93.915 *Supplemental grant combined. | | YTD Total Total Project | \$ 7,658,332 \$ 70,797,254 | \$ 9,850,808 \$ 69,791,306 | \$ 9,850,808 \$ \$ 69,791,306 \$ | 5 7,356,048 6 67,296,546 | (\$ <u>2,494,760)</u> (<u>\$</u> 2,494,760) | 99% |
| HEALTH AND HUMAN SERVICES AGENCY (Continue | ed) | | | | | | | |
|). HEALTH SERVICES - PUBLIC HEALTH (Continue | ed) | | | | | | | |
| 49. Title II Ryan White Care Act Terry Cunningham, (619) 515-6678, P501C (Nella Kressel, (619) 338-2140, W403) To provide AIDS prevention and follow up services to HIV person. | DHS | Federal State County Other | \$ -0- 581,129 -0- 0- | \$ -0- 732,876 -0- -0- | | | | |
| Grant Period: 04/01/01 - 03/31/02 Grant No.: 96-26885 County Contract: 73383-R Payment Procedure: Reimbursement | | Current YTD Total | \$581,129 | \$ <u>732,876</u> | \$ <u>732,876</u> \$ | S <u>732,876</u> | \$ | |
| Federal Catalog Number: N/A | | Total Project | \$ <u>774,839</u> | \$ <u>732,876</u> | \$ <u>732,876</u> \$ | 5 <u>732,876</u> | \$0- | 100% |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|---------|---|---|---|-------------------------|---------------------|-----------------------|-------------------------|
| 50. Title XIX Federal Financial Participation of Medi-Cal Program Andrew Pease, (858) 694-5631, P502M (Nella Kressel), (619) 338-2140, W403) Perform Medi-Cal administrative activities (MAA) on behalf of State. Grant Period: 07/01/01 - 06/30/02 | DHS | Federal State County Other Current YTD Total | \$ 4,323,607 -0- -0- -0- \$ 4,323,607 | \$ 4,323,607 -0- -0- -0- \$ 4,323,607 | \$ <u>4,323,607</u> | \$ <u>1,134,216</u> | (\$ <u>3,189,391)</u> | |
| Grant No.: N/A County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: 93.778 | | Total Project | \$ <u>4,323,607</u> | \$ 4,323,607 | \$4,323,607 | \$ <u>1,134,216</u> | (\$ 3,189,391) | 100% |
| HEALTH AND HUMAN SERVICES AGENCY (Continue | ed) | | | | | | | |
| D. HEALTH SERVICES - PUBLIC HEALTH (Continue | d) | | | | | | | |
| 51. Title XIX Federal Financial Participation of Medi-Cal Program Andrew Pease, (858) 694-5631, P502M (Nella Kressel), (619) 338-2140, W403) Perform Medi-Cal administrative activities (MAA) on behalf of State. Grant Period: 07/01/00 - 06/30/01 Grant No.: N/A | DHS | Federal State County Other Current YTD Total | \$ -0- -0- -0- -0- \$ -0- | \$ -0- -0- -0- -0- \$ -0- | \$ <u>316,450</u> | \$ <u>221,508</u> | (\$ 94,942) | |
| County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: 93.778 | | Total Project | \$3,960,662 | \$3,960,662 | \$3,960,662 | \$3,865,720 | (\$94,942) | 100% |

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| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGI COMPLETED |
|---|---------|---|---|---|-------------------------|-------------------|---------------------|-------------------------|
| 52. Tobacco Control Resource Program Mark Lindstrom (619)641-5027, P507 (Chona Penalba), (619) 338-2625, W403 Local enforcement of Tobacco control laws grants. Grant Period: 10/01/01 - 06/30/04 Grant No.: 01-16109 | DHS | Federal State County Other Current YTD Total | \$ -0- 48,053 -0- -0- \$ 48,053 | \$ -0- 39,588 -0- -0- \$ 39,588 | \$ 39,588 | \$ -0- | (\$ 39,588) | |
| County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ <u>200,000</u> | \$ <u>39,588</u> | \$ <u>39,588</u> | \$ | (\$ 39,588) | 20% |
| HEALTH AND HUMAN SERVICES AGENCY (Continued) | | | | | | | | |
| 53. Tobacco Health Education Program Supplement Mark Lindstrom (619)641-5027, P507 (Chona Penalba), (619) 338-2625, W403 AB75 Health Education (TCS 01-37) Grant Period: 07/01/01 - 06/30/04 | DHS | Federal State County Other | \$ -0- 710,323 -0- -0- | \$ -0- 325,537 -0- -0- | | | | |
| Grant Pendu. 67/01/01 - 36/36/04 Grant No.: TCS 01-37 County Contract: N/A Payment Procedure: Cash Advance Federal Catalog Number: N/A | | Current YTD Total | \$ 710,323 | \$ 325,537 | \$ 325,537 | \$ -0- | (\$ 325,537) | |
| g | | Total Project | \$2,130,969 | \$ 325,537 | \$ <u>325,537</u> | \$ | (\$325,537) | 15% |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|---------|---|---------------------------------------|--------------------------------|-------------------------|-------------------|---------------------|-------------------------|
| 54. Transitional HIV Case Management Mentally ill Terry Cunningham, M.D., (619) 515-6620, P501C (Chona Penalba, (619) 338-2625, W403) Reduce the revocation rate of inmates/ parolees with HIV/AIDS. Grant Period: 03/01/01-06/30/01 | DHS | Federal State County Other Current YTD Total | \$ -0- -0- -0- -0- \$ -0- | \$ -0- -0- -0- -0- | \$ -0- | \$ 233,427 | \$ 233,427 | |
| Grant No.: P00-0008 County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ 487,638 | \$ <u>278,299</u> | \$ 278,299 | \$\$ | (\$44,872) | 100% |
| | | | | | | | | |
| EALTH AND HUMAN SERVICES AGENCY (Continued | d) | | | | | | | |
| HEALTH AND HUMAN SERVICES AGENCY (Continued | | | | | | | | |
| HEALTH SERVICES - PUBLIC HEALTH (Continued Transitional HIV Case Management- HIV Terry Cunningham, M.D., (619) 515-6620, P501C (Chona Penalba, (619) 338-2625, W403) Reduce the revocation rate of inmates/ | | Federal State County Other | \$ -0- 166,743 -0- 0- | \$ -0- 52,274 -0- -0- | | | | |
| HEALTH SERVICES - PUBLIC HEALTH (Continued Transitional HIV Case Management- HIV Terry Cunningham, M.D., (619) 515-6620, P501C (Chona Penalba, (619) 338-2625, W403) |)) | State County | 166,743 -0- | 52,274 -0- | \$52,274 | \$28,093 | (\$24,181) | |

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| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | | BUDGET AMOUNT | | TOTAL EXPENDED | ANT FUNDS EXPENDED | TOTAL RECEIVED | C | ASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|-------------|-------------------------------------|------------|------------------------------|-----|------------------------------|-----------------------|----------------------|-----|--------------------|-------------------------|
| 56. Viral Hepatitis Prevention Program Dr. Robert Gunn, MD, (619) 692-8614, P511B (Chona Penalba, (619) 338-2625, W403) Provides "one-stop" prevention service for sexually transmitted diseases including | DHHS DSS | Federal State County Other | \$ | 339,697 -0- -0- -0- | \$ | 161,602 -0- -0- -0- | | | | | |
| Hepatitis prevention counselling Grant Period: 09/30/00 - 09/29/03 Grant No.: U50/CCU919053 County Contract: N/A | | Current YTD Total | \$ | 339,697 | \$_ | 161,602 | \$ 161,602 | \$ 74,66 <u>5</u> | (\$ | 86,937) | |
| Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ <u></u> | 386,244 | \$_ | 208,150 | \$ 208,150 | \$ 121,212 | (\$ | 86,938) | 54% |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|---|-------------|-------------------------------------|--|---|-------------------------|----------------------|-----------------------|-------------------------|
| HEALTH AND HUMAN SERVICES AGENCY (Continued | i | | | | | | | |
| E. SOCIAL SERVICES - CHILDREN'S SERVICES BUF | REAU | | | | | | | |
| 1. Adoption Assistance* Yvonne Campbell, (619) 338-2986, W435 (Susan Le, (619) 338-2705, W403) Allocation of aid to adoptive children. Grant Period: 07/01/01 - 06/31/02 Grant No.: N/A | DHHS DSS | Federal State County Other | \$ 7,582,313 11,554,878 3,813,110 -0- | \$ 14,203,930 16,733,187 5,577,729 -0- | | | | |
| County Contract: N/A Payment Procedure: Cash Advance Federal Catalog Number: 93.659 | | YTD Total | \$ <u>22,950,301</u> | \$ 36,514,846 | \$ 30,937,117 | \$ 30,035,107 | (\$ 902,010) | |
| r caorar outding Nambor. 50.005 | | Total Project | \$ <u>22,950,301</u> | \$ <u>36,514,846</u> | \$ <u>30,937,117</u> | \$ <u>30,035,107</u> | (\$ 902,010) | 100% |
| *Subvention | | | | | | | | |
| Adoption Assistance IVE* | DHHS | Federal | \$ -0- | \$ 4,294,396 | | | | |
| Yvonne Campbell, (619) 338-2986, W435 (Susan Le, (619) 338-2705, W403) Allocation for the administration of Social | DSS | State County Other | 6,764,803 848,906 | 4,322,843 545,598 -0- | | | | |
| Services Program for Adoption Assistance IVE Grant Period: 07/01/01 – 06/30/02 Grant No.: N/A County Contract No.: N/A Payment Procedure: Cash Advance | | Current YTD Total | \$ 7,613,709 | \$ <u>9,162,837</u> | \$ 8,617,239 | \$ <u>7,237,068</u> | (\$ <u>1,380,171)</u> | |
| Federal Catalog Number: 93.659 | | Total Project | \$ <u>7,613,709</u> | \$ <u>9,162,837</u> | \$ <u>8,617,239</u> | \$ <u>7,237,068</u> | (\$1,380,171) | 100% |
| *Subvention | | | | | | | | |
| | | | | | | | | |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAG COMPLETEI |
|---|------------------|---|---|---|-------------------------|-------------------|------------------------|------------------------|
| E. SOCIAL SERVICES - CHILDREN'S SERVICES BU | REAU (Continued) | | | | | | | |
| 3. CALWIN – WCDS Replacement John Schmitten, (619) 338-2820, W411 (Pai Wang, (619) 338-2989, W403) To replace the existing computer system for public assistance programs. Grant Period: 02/01/00 - 05/31/08 Grant No.: N/A County Contract: CA 3764901 | DSS | Federal State County Other Current YTD Total | \$ 6,289,604 -0- 112,804 -0- \$ 6,402,408 | \$ 6,146,360 -0- 103,114 -0- \$ 6,249,474 | \$ <u>6,146,360</u> \$ | 3,636,535 | (\$ <u>2,509,825</u>) | |
| Payment Procedure: Reimbursement And Cash Advance Federal Catalog: 10.561 | | Total Project | \$ <u>70,615,902</u> | \$ <u>11,411,121</u> | \$ <u>11,411,121</u> \$ | 9,482,088 | (\$1,929,033) | 16% |
| 4. Child Care Salary/Retention Incentive Program Sherry Paul, (619) 685-2288, W414 (Ma Lorraine Ona, (619) 338-2706, W403) Provides stipends of \$1,500 each child care | CDE | Federal State County Other | \$ -0- 868,121 -0- -0- | \$ -0- 403,582 -0- -0- | | | | |
| provider working in CDE-CDD. Grant Period: 05/01/01-06/30/02 Grant No.: GRET-0035 County Contract: 74003 Payment Procedure: Reimbursement | | Current YTD Total | \$ 868,121 | \$ <u>403,582</u> | \$ <u>403,582</u> \$ | 868,121 | \$ 464,539 | |
| Federal Catalog Number: N/A | | Total Project | \$ <u>868,121</u> | \$ <u>403,582</u> | \$ <u>403,582</u> \$ | S <u>868,121</u> | \$ <u>464,539</u> | 46% |

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| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|------------------|-------------------------------------|---------------------------------------|--|-------------------------|----------------------|-----------------------|-------------------------|
| E. SOCIAL SERVICES - CHILDREN'S SERVICES BUF | REAU (Continued) | | | | | | | |
| CWS Title IV-B* Yvonne Campbell, (619) 338-2986, W435 (Susan Le, (619) 338-2705, W403) Allocation for the administration of Social Services Programs. | DHHS | Federal State County Other | \$ 2,729,679 -0- 221,325 -0- | \$ 2,879,489 14,768,185 4,515,778 -0- | | | | |
| Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A Payment Procedure: Cash Advance | | Current YTD Total | \$ 2,951,004 | \$ 22,163,452 | \$ 17,647,674 | \$ <u>15,390,604</u> | (\$ 2,257,070) | |
| Federal Catalog Number: 93.645 | | Total Project | \$ <u>2,951,004</u> | \$ <u>22,163,452</u> | \$ <u>17,647,674</u> | \$ <u>15,390,604</u> | (\$ <u>2,257,070)</u> | 100% |
| *Subvention | | | | | | | | |
| 6. Foster Home Licensing Dalton Lee, (858) 694-5415, W94 (Susan Le, (619) 338-2705, W403) Training, recruit foster parent, licensing renewal Grant Period: 07/01/01 - 06/30/02 | DHHS DSS | Federal State County Other | \$ -0- 2,184,021 -0- -0- | \$ 739,482 1,159,188 -0- -0- | | | | |
| Grant No.: N/A County Contract: N/A Payment Procedure: Cash Advance Federal Catalog Number: 93.658 | | Current YTD Total | \$ 2,184,021 | \$ 1,898,670 | \$1,898,670 | \$ <u>1,530,345</u> | (\$ 368,325) | |
| i euerai Catalog Ivuilliber. 93.030 | | Total Project | \$ <u>2,184,201</u> | \$ <u>1,898,670</u> | \$ <u>1,898,670</u> | \$ <u>1,530,345</u> | (\$ <u>368,325)</u> | 87% |
| | | | | | | | | |

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| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|------------------|-------------------------------------|---------------------------------|--|-------------------------|-------------------|---------------------|-------------------------|
| E. SOCIAL SERVICES - CHILDREN'S SERVICES BUF | REAU (Continued) | | | | | | | |
| 7. Foster Parent Training/Recruitment Dalton Lee, (858) 694-5415, W94 (Susan Le, (619) 338-2705, W403) Time spent performing foster parent recruitment and training. | DHHS DSS | Federal State County Other | \$ 256,404 -0- -0- -0- | \$ 108,484 125,145 48,082 -0- | | | | |
| Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A Payment Procedure: Reimbursement | | Current YTD Total | \$256,404 | \$ 281,711 | \$ <u>233,629</u> \$ | 226,783 | (\$6,846) | |
| Federal Catalog Number: 93.658 | | Total Project | \$ 256,404 | \$281,711 | \$ <u>233,629</u> \$ | 226,783 | (\$6,846) | 0% |
| | | | | | | | | |
| 8. Independent Living Skill Program* Yvonne Campbell, (619) 338-2986, W435 (Susan Le, (619) 338-2705, W403) Allocation for the administration of Social | DHHS | Federal State County Other | \$ 1,836,567 -0- -0- | \$ 1,357,290 712,507 484,448 | | | | |
| Services Program ILSP. Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A Payment Procedure: Reimbursement | | Current YTD Total | \$ <u>1,836,567</u> | \$ 2,554,245 | \$ <u>2,069,797</u> \$ | 2,012,508 | (\$57,289) | |
| Federal Catalog Number: 93.674 | | Total Project | \$ <u>1,836,567</u> | \$ <u>2,554,245</u> | \$ <u>2,069,797</u> \$ | 2,012,508 | (\$ 57,289) | 100% |
| *Subvention | | | | | | | | |

HEALTH AND HUMAN SERVICES AGENCY (Continued)

| | | SOURCE | AMOUNT | EXPENDED | EXPENDED | RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|---|-----------|---|-------------------------------------|---|------------------------|--|---|-------------------------|
| | HHS SS | Federal State County Other | \$ -0- 696,291 522,492 -0- | \$ 162,258 490,191 520,808 -0- | | | | |
| Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A | | Current YTD Total | \$ <u>1,218,783</u> | \$ <u>1,173,257</u> | \$ 652,449 | \$ 610,333 | (\$ 42,116) | |
| Payment Procedure: Reimbursement Federal Catalog Number: 93.658 | | Total Project | \$ <u>1,218,783</u> | \$ <u>1,173,257</u> | \$ <u>652,449</u> | \$ <u>610,333</u> | (\$ <u>42,116</u>) | 96% |
| 10. Special Care Incentive Assistance Program Kathy Greco, (619) 685-2304, W414 (Susan Le, (619) 338-2705, W403) Services to special needs foster care children. Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A Payment Procedure: Reimbursement Federal Catalog Number: N/A | SS | Federal State County Other Current YTD Total Total Project | \$ -0- 328,682 -00- \$ 328,682 | \$ -0- 572,542 -00- \$ 572,542 | \$572,542 \$572,542 | \$ <u>148,908</u> \$ <u>148,908</u> | (\$ <u>423,634</u>) (\$ <u>423,634</u>) | 100% |

PAGE 66 GRANT INVENTORY REPORT DETAIL -- June 30, 2002

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|---|-------------|---|---|---|-------------------------|--|---|-------------------------|
| 11. TANF Emergency Assistance (Admin)* Yvonne Campbell, (619) 338-2986, W435 (Susan Le, (619) 338-2705, W403) Emergency shelter for children suspected to be | DHHS DSS | Federal State County Other | \$ -0- 17,332,589 2,159,400 -0- | \$ 19,879,141 -0- 4,054,519 -0- | | | | |
| victims of abuse or neglect. Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A Payment Procedure: Advances | | Current YTD Total | \$ <u>19,491,989</u> | \$ 23,933,660 | \$ <u>19,879,141</u> \$ | \$ 17,822,390 | (\$ 2,056,751) | |
| Federal Catalog Number: 93.558 | | Total Project | \$ <u>19,491,989</u> | \$ <u>23,933,660</u> | \$ <u>19,879,141</u> | \$ <u>17,822,390</u> | (\$ <u>2,056,751)</u> | 100% |
| *Subvention | | | | | | | | |
| 12. TANF Emergency Assistance Foster Care EA-FC (Placement cost) * Jean Vukotich , (619) 515-6579, W414 (Susan Le, 619) 338-2705, W403) Temporary pmts. to families with children, aged, blind and disabled in Guam, Puerto Rico, Virgin Island. Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A Payment Procedure: Advances Federal Catalog Number: 93.560 | DHHS DSS | Federal State County Other Current YTD Total Total Project | \$ -0- 1,570,099 -0- -0- \$ 1,570,099 \$ 1,570,099 | \$ 2,465,290 -0- 1,033,272 -0- \$ 3,498,562 \$ 3,498,562 | <u> </u> | \$ <u>2,267,252</u> \$ <u>2,267,252</u> | (\$ <u>198,038</u>) (\$ <u>198,038</u>) | 100% |
| *Subvention | | | | | | | | |

HEALTH AND HUMAN SERVICES AGENCY (Continued)

E. SOCIAL SERVICES - CHILDREN'S SERVICES BUREAU (Continued)

13. Title IV-E Foster Care (Admin)* DHHS Federal \$ 1,897,248 \$ 2,466,365

GRANT INVENTORY REPORT DETAIL - - June 30, 2002

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| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|---|-------------|---|--|--|--|--|---|-------------------------|
| Jean Vukotich, (619) 515-6579, W414 (Susan Le, (619) 338-2647, W403) Reimbursement of actual advantation cost. | DSS | State County Other | 1,352,170 510,612 | 1,679,371 677,514 | | | | |
| Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A Payment Procedure: Cash Advance | | Current YTD Total | \$ 3,760,030 | \$ <u>4,823,250</u> | \$ <u>4,145,736</u> | \$ 3,811,291 | (\$ 334,445) | |
| Federal Catalog Number: 93.658 | | Total Project | \$ <u>3,760,030</u> | \$ <u>4,823,250</u> | \$ <u>4,145,736</u> | \$ <u>3,811,291</u> | (\$334,445) | 100% |
| *Subvention | | | | | | | | |
| 14. Title IV-E Foster Care (CWS)* Yvonne Campbell, (619) 338-2986, W435 (Susan Le, (619) 338-2705, W403) Allocation for the administration of the Social Services Program. Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A Payment Procedure: Cash Advance Federal Catalog Number: 93.658 | DHHS DSS | Federal State County Other Current YTD Total Total Project | \$ 20,625,147 50,518,273 13,343,799 -0- \$ 84,487,219 \$ 84,487,219 | \$ 27,757,294 19,027,802 8,476,781 -0- \$ 55,261,877 | \$ <u>46,785,096</u> \$ <u>46,785,096</u> | \$ <u>42,326,488</u> \$ <u>42,326,488</u> | (\$ <u>4,458,608</u>) (\$ <u>4,458,608</u>) | 65% |
| *Subvention | | | | | | | | |
| | | | | | | | | |

HEALTH AND HUMAN SERVICES AGENCY (Continued)

E. SOCIAL SERVICES - CHILDREN'S SERVICES BUREAU (Continued)

| 15. Title IV-E Foster Care (FPP)* | DHHS | Federal | \$ | -0- | \$ 657,678 |
|---------------------------------------|------|---------|----|-----------|---------------|
| Yvonne Campbell, (619) 338-2986, W435 | DSS | State | 2 | 2,102,648 | 1,451,507 |

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| GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAG COMPLETE |
|---------|---|--|--|--|---|---------------------|-----------------------|
| | County Other | 1,444,998 | 622,075 -0- | | | | |
| | Current YTD Total | \$ <u>3,547,646</u> | \$ 2,731,260 | \$ 2,109,185 | \$ <u>1,789,613</u> | (\$ 319,572) | |
| | Total Project | \$ <u>3,547,646</u> | \$ <u>2,731,260</u> | \$ <u>2,109,185</u> | \$ <u>1,789,613</u> | (\$319,572) | 77% |
| | | | | | | | |
| DHS | Federal State County Other Current YTD Total | \$ -0- 781,860 -0- -0- \$ 781,860 | \$ -0- 509,846 -0- -0- \$ 509,846 | \$ <u>509,846</u> | \$ <u>429,924</u> | (\$79,922) | |
| | | | | | | | |
| - | NERSHIP | GRANTOR BUDGET SOURCE County Other Current YTD Total Total Project TNERSHIP DHS Federal State County Other Current | GRANTOR BUDGET SOURCE AMOUNT County Other 1,444,998 -0- Current YTD Total \$ 3,547,646 Total Project \$ 3,547,646 TNERSHIP Federal \$ -0- DHS State 781,860 County -0- Other -0- Current Current | GRANTOR BUDGET SOURCE AMOUNT EXPENDED County Other 1,444,998 | GRANTOR BUDGET SOURCE SOURCE SOURCE SOURCE SOURCE SOURCE County 1,444,998 622,075 -0- -0- -0- | County | County |

| 2. Community Services Block Grant | DHHS | Federal | \$ 1,465,886 | \$ 1,292,732 |
|---|------|---------|-----------------|-----------------|
| Ginny Uyeno-Bridy, (619) 338-2789, W294 | | State | -0- | -0- |
| (John Martin, (619) 338-2786, W294) | | County | -0- | -0- |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|---------|--|-----------------------------------|--------------------------------------|-------------------------|---------------------|---------------------|-------------------------|
| Promote self-sufficiency. Grant Period: 01/01/02 – 12/31/02 | | Other | | 0- | | | | |
| Grant No.: 02F-4237 County Contract: 74049-R Payment Procedure: Reimbursement | | Current YTD Total | \$ <u>1,465,886</u> | \$ <u>1,292,732</u> | \$ 1,292,732 | \$ 672,228 | \$ 620,504) | |
| Federal Catalog Number: 93.569 | | Total Project | \$ <u>2,931,773</u> | \$ <u>1,292,732</u> | \$ <u>1,292,732</u> | \$ <u>672,228</u> | \$ <u>620,504</u> | 44% |
| 3. Community Services Block Grant Georgia Tate, (619) 338-2797, W294 (John Martin, (619) 338-2786, W294) Promote self-sufficiency. Grant Period: 01/01/01 – 12/31/01 | DHHS | Federal State County Other Current | \$ 1,431,773 -0- -0- -0- | \$ 1,449,390 -0- 82,884 -0- | | | | |
| Grant No.: 01F-4037 County Contract: 73918-R Payment Procedure: Reimbursement | | YTD Total | \$ <u>1,431,773</u> | \$ <u>1,532,274</u> | \$ <u>1,449,390</u> | \$ <u>1,369,191</u> | (\$ 80,199) | |

| 4. Elderly Discretionary – 00 | ORR | Federal | \$ 69,020 | \$ 69,020 |
|--|-----|---------|--------------|--------------|
| Etta Howard, (619) 338-2039, W294 | DSS | State | -0- | -0- |
| (Jay Miraflor, (619) 338-2738, W294) | | County | -0- | -0- |
| To provide social and supportive services to | | Other | -0- | -0- |

| PA | GE | 70 |
|----|----|----|
| | | |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | | BUDGET AMOUNT | | TOTAL EXPENDED | | RANT FUNDS EXPENDED | 3 | TOTAL RECEIVED | CASH-FLOV IMPACT | / PERCENTAGE COMPLETED |
|--|------------|--|------------|------------------------------|------------|------------------------------|----------|------------------------|------------|-------------------|---------------------|---------------------------|
| elderly refugees. Grant Period: 09/30/01 - 09/29/02 Grant No.: TARL 0008 County Contract: N/A Payment Procedure: Reimbursement and Cash Advance Federal Catalog Number: 93.576 | | Current YTD Total Total Project | \$_ \$_ | 69,020 111,708 | \$_ \$_ | 69,020 111,708 | \$ \$ | 69,020 111,708 | \$_ \$_ | 69,020 111,708 | \$ -0- \$ | 100% |
| RESS – Refugee Employment Social Services Etta Howard, (619) 338-2039, W294 | ORR DSS | Federal State | \$ | 635,275 -0- | \$ | 635,275 -0- | | | | | | |
| (Jay Miraflor, (619) 338-2738, W294) To provide refugee employment training services. Grant Period: 10/01/00 - 09/30/02 Grant No.: N/A | DSS | County Other Current YTD Total | \$ | -0- -0- -0- 635,275 | <u> </u> | -0- -0- -0- 635,275 | \$ | 635,275 | \$_ | 635,275 | \$ <u>-0-</u> | |
| County Contract: RESS 0006 Payment Procedure: Reimbursement Federal Catalog Number: 93.566 | | Total Project | \$ | 804,497 | \$_ | 635,275 | \$ | 635,275 | \$_ | 635,275 | \$ | 79% |

| 6. RESS 99 SET – ASIDE | ORR | Federal | \$ 81,769 | \$ 63,236 |
|--|-----|---------|--------------|--------------|
| Etta Howard, (619) 338-2039, W294 | DSS | State | -0- | -0- |
| (Jay Miraflor, (619) 338-2738, W294) | | County | -0- | -0- |
| To provide refugee employment training | | Other | -0- | -0- |
| convices | | | | |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|---------|-----------------------------|--------------------------|--------------------------------|-------------------------|-------------------|---------------------|-------------------------|
| Grant Period: 10/01/00 - 09/30/02 Grant No.: RSET0006 County Contract: N/A Payment Procedure: Reimbursement | | Current YTD Total | \$ <u>81,769</u> | \$ 63,236 | \$ 63,236 | \$ 63,236 | \$ | |
| Federal Catalog Number: 93.566 | | Total Project | \$ <u>95,083</u> | \$ <u>76,550</u> | \$ <u>76,550</u> | \$ <u>76,550</u> | \$ | 81% |
| 7. Safety First Ginny Uyeno-Bridy (619) 338-2797, W294 (Liza Cabigas, (619) 338-2786, W294) | OTS | Federal State County | \$ -0- 164,168 -0- | \$ -0- 26,496 -0- | | | | |
| To provide low income family with traffic safety education and distribute child passenger. safety seats for children under 6 years of age. Grant Period: 09/01/01-12/31/03 Grant No.: CBO103 | | Other Current YTD Total | \$\$ | <u>-0-</u> \$ <u>26,496</u> | \$ <u>26,496</u> | \$ <u>26,496</u> | \$ | |
| County Contract: 73925 Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ <u>862,000</u> | \$ <u>26,496</u> | \$ <u>26,496</u> | \$ <u>26,496</u> | \$ <u>-0-</u> | 3% |

| 8. TA-Targeted Assistance | ORR | Federal | \$ | 823,375 | \$ 677,782 |
|---|-----|---------|---------|---------|---------------|
| Etta Howard, (619) 338-2039, W294 | DSS | State | | -0- | -0- |
| (Jay Miraflor, (619) 338-2738, W294) | | County | | -0- | -0- |
| To provide supplemental social services | | Other | <u></u> | -0- | -0- |
| refugee targeted assistance. | | | | | |
| Grant Period: 10/01/00 - 09/30/02 | | Current | | | |

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| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | | TOTAL EXPENDED | RANT FUNDS EXPENDED | 6 | TOTAL RECEIVED | C | CASH-FLOW IMPACT | PERCENTAGI COMPLETED |
|--|---------------|-------------------------------------|------------------------------------|------------|------------------------------|------------------------|-----|-------------------|----|---------------------|-------------------------|
| Grant No.: TAFO 0005 County Contract: N/A | | YTD Total | \$ 823,375 | \$ | 677,782 | \$ 677,782 | \$_ | 677,782 | \$ | -0- | |
| Payment Procedure: Reimbursement Federal Catalog Number: 93.584 | | Total Project | \$ 865,111 | \$ <u></u> | 719,518 | \$ 719,518 | \$_ | 719,518 | \$ | -0- | 83% |
| G. SOCIAL SERVICES - POLICY STRATEGY PROGRA | M DEVELOPMENT | - | | | | | | | | | |
| Answers Benefiting Children Maricela Macias, (619) 515-6807, W414 (Pai Wang, (619) 338-2989, W403) To produce specific measurable change in service delivery and funding systems for the | OCJP/OCAP | Federal State County Other | \$ -0- -0- -0- -0- | \$ | -0- -0- -0- -0- | | | | | | |
| purpose of preventing child abuse and treating its victims. Grant Period: 06/29/99 - 09/30/01 Grant No.: ABC 9901 | | Current YTD Total | \$ -0- | \$ | -0- | \$ -0- | \$_ | <u>39,756</u> | \$ | <u>39,756</u> | |
| County Contract: 4468602 Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ 375,000 | \$ | <u>333,605</u> | \$ 333,065 | \$_ | 333,065 | \$ | -0- | 100% |
| HEALTH AND HUMAN SERVICES AGENCY (Continued |) | | | | | | | | | | |
| G. SOCIAL SERVICES - POLICY STRATEGY PROGRA | M DEVELOPMENT | (Continued) | | | | | | | | | |
| 2. CAPI (Admin) Jean Vukovitch, (619) 515-3579, W414 (Susan Le, (619) 338-2705, W403) Administration of cash asistance for immigrants Grant Period: 07/01/01 – 06/30/02 | DHHS DSS | Federal State County Other | \$ -0- 292,072 -0- -0- | \$ | -0- 301,005 -0- -0- | | | | | | |
| Grant No.: N/A County Contract: N/A | | Current YTD Total | \$ 292,072 | \$ | 301,005 | \$ 301,005 | \$_ | 715,772 | \$ | 414,767 | |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|---|---------|---|---|---|-------------------------|---------------------|---------------------|-------------------------|
| Payment Procedure: Cash advance Federal Catalog Number: N/A | | Total Project | \$ <u>292,072</u> | \$ <u>301,005</u> | \$ <u>301,005</u> | \$ <u>715,772</u> | \$ <u>414,767</u> | 100 % |
| 3. Child Care and Development Block Grant Cal WORKs Child Care Stage 2 – General Dottie Ingalls-Smith (619) 767-5242, W418 (Ma Lorraine Ona, (619) 338-2706, W403) Stage 2 child care services and payment. Grant Period: 07/01/01 – 06/30/02 Grant No.: G2AP-1048 | CDE | Federal State County Other Current YTD Total | \$ -0- 2,678,734 -0- -0- \$ 2,678,734 | \$ -0- 2,369,178 -0- -0- \$ 2,369,178 | \$ <u>2,369,178</u> | \$ <u>2,686,530</u> | \$ <u>317,352</u> | |
| County Contract: 74039-R Payment Procedure: Reimbursement and Cash Advance Federal Catalog Number: N/A | | Total Project | \$ <u>2,678,734</u> | \$ 2,369,178 | \$ <u>2,369,178</u> | \$2,686,530 | \$ <u>317,352</u> | 100% |
| EALTH AND HUMAN SERVICES AGENCY (Continu | , | IT (Continued) | | | | | | |
| 4. Child Care and Development Block Grant Cal WORKs Child Care Stage 2 – General Dottie Ingalls-Smith (619) 767-5242, W418 (Ma Lorraine Ona, (619) 338-2706, W403) Stage 2 child care services and payment. Grant Period: 07/01/00 – 06/30/01 Grant No.: G2AP-0047 County Contract: 73755-R | CDE | Federal State County Other Current YTD Total | \$ -0- -0- -0- -0- \$ -0- | \$ -0- -0- -0- -0- \$ -0- | \$ <u>-0-</u> | \$ <u>-0-</u> | \$ <u>-0-</u> | |

County Contract: 73758-R

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUD ⁽ AMC | GET DUNT | TOTAL EXPENDED | | RANT FUNDS EXPENDED | 3 | TOTAL RECEIVED | C | CASH-FLOW IMPACT | PERCENTAG COMPLETED |
|---|-------------|-------------------------------------|-------------------------|-----------------------------|--------------------------|------------|------------------------|-----|-------------------|------------|---------------------|------------------------|
| Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ <u>2,56</u> | <u>7,648</u> \$ | 1,992,935 | \$ | 1,992,935 | \$ | 1,994,274 | \$ <u></u> | 1,339 | 100% |
| 5 . Child Care and Development Block Grant Cal WORKs Stage 2 – Federal Dottie Ingalls-Smith, (619) 767-5242, W418 (Ma Lorraine Ona, (619) 338-2706, W403) | DHHS CDE | Federal State County Other | \$ | -0- \$ -0- -0- | -0- -0- -0- -0- | | | | | | | |
| Serves Cal WORKs and former Cal WORKs recipient with childcare payment. Grant Period: 07/01/00 – 06/30/01 Grant No.: F2AP-00498 County Contract: 73890-R | | Current YTD Total | \$ | <u>-0-</u> \$ | 3 | \$ <u></u> | -0- | \$_ | -0- | \$ | -0- | |
| Payment Procedure: Reimbursement Federal Catalog Number: 93.575 &93.596 | | Total Project | \$ <u>7,99</u> | <u>3,483</u> \$ | 6,968,993 | \$ | 6,968,993 | \$ | 6,970,527 | \$ | <u> 1,534</u> | 100% |
| HEALTH AND HUMAN SERVICES AGENCY (Continue | · | IT (Continued) | | | | | | | | | | |
| 6. Child Care and Development Block Grant Cal WORKs Stage 3 – Federal Dottie Ingalls-Smith (619) 767-5242, W418 (Ma Lorraine Ona, (619) 338-2706, W403) Expansion of the childcare payments for | CDE | Federal State County Other | \$ | -0- \$ -0- -0- -0- | -0- -0- -0- -0- | | | | | | | |
| at-risk and working poor. Grant Period: 01/07/00 - 06/30/01 Grant No.: F3AP-9058 | | Current YTD Total | \$ | <u>-0-</u> \$ | 3 | \$ | -0- | \$_ | -0- | \$ | -0- | |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|-------------|---|---|---|-------------------------|---------------------|---------------------|-------------------------|
| Payment Procedure: Reimbursement Federal Catalog Number: 93.575 & 93.576 | | Total Project | \$ <u>4,293,376</u> | \$ 3,856,191 | \$ 3,856,191 | \$ 3,864,916 | \$ <u>8,725</u> | 100% |
| 7. Child Care & Development Block Grant Cal WORKs Stage 3-General Dottie Ingalls-Smith, (619) 767-5242, W418 (Ma Lorraine Ona, (619) 338-2706, W403) Serves time out recipient with childcare Payment. Grant Period: 07/01/00 - 06/30/01 Grant No.: G3TO-00304 County Contract: N/A | DHHS | Federal State County Other Current YTD Total | \$ -0- -0- -0- -0- \$ -0- | \$ -0- -0- -0- -0- \$ -0- | \$ | \$ | \$ <u>-0-</u> | |
| Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ <u>1,419,508</u> | \$ <u>1,093,764</u> | \$1,093,764 | \$ <u>1,093,730</u> | (\$34) | 100% |
| HEALTH AND HUMAN SERVICES AGENCY (Continue) G. SOCIAL SERVICES - POLICY STRATEGY PROGR | · | NT (Continued) | | | | | | |
| 8. Child Care & Development Fund Dottie Ingalls-Smith, (619) 767-5242, W418 (Ma Lorraine Ona, (619) 338-2706, W403) To provide childcare for low-income working families. Grant Period: 07/01/01 - 06/30/02 Grant No.: FA PP-1052 County Contract: 74038-R Payment Procedure: Reimbursement and Cash Advance | DHHS DSS | Federal State County Other Current YTD Total | \$ 3,489,492 -0- -0- -0- \$ 3,489,492 | \$ 2,815,677 -0- -0- -0- \$ 2,815,677 | \$ <u>2,815,677</u> | \$ <u>3,583,228</u> | \$ <u>767,551</u> | |

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| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | | BUDGET AMOUNT | | TOTAL EXPENDED | | RANT FUNDS EXPENDED | | TOTAL RECEIVED | | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|-------------|-------------------------------------|--------|--------------------------------|---------|--------------------------------|-----|------------------------|-----|-------------------|------|---------------------|-------------------------|
| Federal Catalog Number: 93.596 | | Total Project | \$ | 3,489,492 | \$ | 2,815,677 | \$ | 2,815,677 | \$_ | 3,583,228 | \$_ | 767,551 | 100% |
| 9. Child Care & Development Fund Dottie Ingalls-Smith, (619) 767-5242, W418 (Ma Lorraine Ona, (619) 338-2706, W403 To provide childcare for low-income working | DHHS DSS | Federal State County | \$ | -0- -0- -0- -0- | \$ | -0- -0- -0- | | | | | | | |
| families. Grant Period: 07/01/00 - 06/30/01 Grant No.: FA PP-9053 County Contract: 73607-R | | Other Current YTD Total | \$_ | -0- | \$_ | <u>-0-</u> | \$ | -0- | \$_ | -0- | \$_ | -0- | |
| Payment Procedure: Reimbursement Federal Catalog Number: 93.596 | | Total Project | \$_ | 3,359,480 | \$ | 2,836,158 | \$ | <u>2,158,777</u> | \$_ | 2,836,158 | \$_ | 677,381 | 100% |
| IEALTH AND HUMAN SERVICES AGENCY (Continue | , | IT (Continued) | | | | | | | | | | | |
| Child Care and Development Fund Cal WORKs Stage 2 – Federal Dottie Ingalls-Smith, (619) 767-5242, W418 (Ma Lorraine Ona, (619) 338-2706, W403) Serves Cal WORKs and former Cal WORKs | CDE | Federal State County Other | \$ | 7,092,694 -0- -0- -0- | \$ _ | 6,058,367 -0- -0- -0- | | | | | | | |
| recipient with childcare payment. Grant Period: 07/01/01 – 06/30/02 Grant No.: F2AP-1049 County Contract: 740400-R | | Current YTD Total | \$ | 7,092,694 | \$ | 6,058,367 | \$_ | 6,058,367 | \$_ | 5,925,613 | (\$_ | 132,754) | |
| Payment Procedure: Reimbursement and Cash Advance | | Total Project | \$ | 7,092,694 | \$ | 6,058,367 | \$ | 6,058,367 | \$_ | 5,925,613 | (\$ | 132,754) | 100% |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|---|----------------|-------------------------------------|--|--|------------------------------|------------------------------|---------------------------------------|-------------------------|
| Federal Catalog Number: 93.596 | | | | | | | | |
| 11 Child Care & Development Fund Cal WORKs Stage 3-Federal(Timing Out) Dottie Ingalls-Smith (619) 767-5242, W418 | DHHS | Federal State County | \$ 4,254,734 -0- -0- | \$ 3,684,317 -0- -0- | | | | |
| (Ma Lorraine Ona, (619) 338-2706, W403) Serves time-out former clients or diversion with low income eligibility after leaving. Grant Period: 07/01/01 - 06/30/02 Grant No.: F3TO-1055 County Contract: 74037-R | | Other Current YTD Total | <u>-0-</u> \$ <u>4,254,734</u> | <u>-0-</u> \$ <u>3,684,317</u> | \$ 3,684,317 | \$ 4,036,448 | \$ <u>352,131</u> | |
| Payment Procedure: Reimbursement and Cash Advance Federal Catalog Number: 93.575 | | Total Project | \$ <u>4,254,734</u> | \$3,684,317 | \$ 3,684,317 | \$ <u>4,036,448</u> | \$ <u>352,131</u> | 100% |
| HEALTH AND HUMAN SERVICES AGENCY (Continue | ed) | | | | | | | |
| G. SOCIAL SERVICES - POLICY STRATEGY PROGR | RAM DEVELOPMEN | NT (Continued) | | | | | | |
| Child Care and Development Fund Cal WORKs Stage 3 – General (Timing out) Dottie Ingalls-Smith (619) 767-5242, W418 (Ma Lorraine Ona, (619) 338-2706, W403) Serves timeout eligible recipient with childcare payment. | CDE | Federal State County Other | \$ -0- 3,008,610 -0- -0- | \$ -0- 2,104,582 -0- -0- | | | | |
| Grant Period: 07/01/01 – 06/30/02 Grant No.: G3TO-1055 County Contract: 74036-R Payment Procedure: Reimbursement and Cash Advance Federal Catalog Number: N/A | | YTD Total Total Project | \$ <u>3,008,610</u> \$ <u>3,008,610</u> | \$ <u>2,104,582</u> \$ <u>2,104,582</u> | \$ 2,104,582 \$ 2,104,582 | \$ 2,021,145 \$ 2,021,145 | (\$ <u>83,437)</u> (\$ <u>83,437)</u> | 100% |

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| CRANT | INIVENITO | JBA BEE | ORT DET | 'ΔII luna | ላህ ኃበቦ | 12 |
|-------|-----------|---------|---------|-----------|--------|----|

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAG COMPLETE |
|---|---------------|-------------------------------------|-------------------------------------|---------------------------------------|-------------------------|-------------------|---------------------|-----------------------|
| | | | | | | | | |
| 13. Child Care Cal WORKs Stage 1 Jo Ann Zinser, (619) 515-6538, W414 (Susan Le, (619) 338-2705, W403) Provide childcare for Cal WORKs recipient. Grant Period: 07/01/01 - 06/30/02 | DHHS CDE | Federal State County Other | \$ 41,370,877 -0- -0- -0- | \$ 36,542,777 2,302,225 -0- | | | | |
| Grant No.: N/A County Contract: N/A Payment Procedure: Cash Advance Federal Catalog Number: 93.558 | | Current YTD Total | \$ <u>41,370,877</u> | \$ 38,845,002 | \$ 38,845,002 | \$_39,090,717 | \$ <u>245,715</u> | |
| | | Total Project | \$ <u>41,370,877</u> | \$ 38,845,002 | \$ <u>38,845,002</u> | \$39,090,717 | \$ <u>245,715</u> | 94% |
| EALTH AND HUMAN SERVICES AGENCY (Continue | d) | | | | | | | |
| SOCIAL SERVICES - POLICY STRATEGY PROGR | AM DEVELOPMEN | IT (Continued) | | | | | | |
| 14. Child Development Program Child Care Dottie Ingalls-Smith, (619) 767-5242, W418 ((Ma Lorraine Ona, (619) 338-2706, W403) Child care services for families on pulic assist low income families, homeless families with | DSS/CDE | Federal State County Other | \$ -0- 950,069 105,332 -0- | \$ -0- 532,771 105,332 -0- | | | | |
| children at risk of abuse,neglect or respite. Grant Period: 07/01/01 - 06/30/02 Grant No.: GAPP County Contract: N/A | | Current YTD Total | \$ <u>1,055,401</u> | \$ 638,103 | \$ 532,771 | \$ 513,323 | (\$ 19,448) | |
| Payment Procedure: Reimbursement And Cash Advance Federal Catalog Number: N/A | | Total Project | \$ <u>1,055,401</u> | \$ <u>638,103</u> | \$ <u>532,771</u> | \$513,323 | (\$ 19,488) | 100% |

| | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGI COMPLETED |
|--|---------|--|---|--|-------------------------|-------------------|---------------------|-------------------------|
| 15. Child Development Program Child Care Dottie Ingalls-Smith, (619) 767-5242, W418 (Ma Lorraine Ona, (619) 338-2706, W403) Child care services and respite services for families with children at risk of abuse and | DSS | Federal State County Other | \$ -0- -0- -0- -0- | \$ -0- -0- -0- -0- | | | | |
| neglect. Grant Period: 07/01/00 - 06/30/01 Grant No.: GAPP County Contract: 73889-R | | Current YTD Total | \$ | \$ | \$ | \$ | \$0- | |
| Payment Procedure: Reimbursement Federal Catalog Number: N/A | | Total Project | \$ <u>990,515</u> | \$ <u>841,400</u> | \$736,068 | \$903,270 | \$ <u>167,202</u> | 100% |
| | | | | | | | | |
| ALTH AND HUMAN SERVICES AGENCY (Continu SOCIAL SERVICES - POLICY STRATEGY PROG 16. County Services Block Grant (AESB)* Diana Francis, (619) 515-6538, W290 (Susan Le, (619) 338-2705, W403) Allocation for the administration of Social Services Programs. | , | IT (Continued) Federal State County Other | \$ 116,816 380,000 396,158 -0- | \$ 131,291 119,665 51,286 -0- | | | | |

| PAGE 80 | GRANT INVENTORY REPORT DETAIL June 30, 2002 |
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| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAG COMPLETE |
|--|---------------|-------------------------------------|--------------------------------------|-------------------------------------|-------------------------|-------------------|---------------------|-----------------------|
| | | | | | | | | |
| 17. F.S. Employment and Training Program Jean Vukovitch, (619) 515,6579, W419 (Susan Le, (619) 338-2705, W403) Food stamp work registration and job search project. | USDA | Federal State County | \$ 529,854 3,717 -0- \$ -0- | \$ 383,556 -0- -0- \$ -0- | | | | |
| Grant Period: 07/01/01 - 06/30/02 Grant No.: 53-3198-2-64 County Contract: N/A Payment Procedure: Reimbursement | | Current YTD Total | \$ <u>533,571</u> | \$ 383,556 | \$ <u>383,556</u> \$ | \$ 224,990 | (\$158,566) | |
| Federal Catalog Number: 10.561 | | Total Project | \$ <u>533,571</u> | \$ <u>383,556</u> | \$ <u>383,556</u> | \$224,990 | (\$158,566) | 72% |
| EALTH AND HUMAN SERVICES AGENCY (Continued | i) | | | | | | | |
| SOCIAL SERVICES - POLICY STRATEGY PROGRA | AM DEVELOPMEN | T (Continued) | | | | | | |
| 18. Group Home Monthly Visit. Rosemary Capobianca, (619) 685-2243, W414 (Susan Le, (619) 338-2705, W403 To enhance & strengthen among children's services interest groups and agencies. | DHHS DSS | Federal State County Other | \$ -0- 667,311 -0- | \$ 255,952 455,666 -0- -0- | | | | |
| Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A Payment ProcedureCash Advance | | Current YTD Total | \$667,311 | \$ | \$711,618 | \$ 645,300 | (\$66,318) | |
| Federal Catalog Number: 93.658 | | Total Project | \$ <u>667,311</u> | \$ <u>711,618</u> | \$ <u>711,618</u> | \$ 645,300 | (\$ 66,318) | 0% |

| ROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAG COMPLETE |
|---|----------------|--|------------------------------------|------------------------------------|-------------------------|---------------------|---------------------|-----------------------|
| 19. Kin-GAP. | DHHS | Federal | \$ 1,316,353 | \$ 1,316,353 | | | | |
| Dalton Lee, (858) 694-5415, W94 (Susan Le, (619) 338-2705, W403 Federal Kinship Guardianship Assistance payment. | DSS | State County Other | 297,810 297,810 | 297,810 297,810 | | | | |
| Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A Payment ProcedureCash Advance | | Current YTD Total | \$ <u>1,911,973</u> | \$1,911,973 | \$ 1,614,163 | \$ 1,614,163 | \$ | |
| Federal Catalog Number: 93.558 | | Total Project | \$ <u>1,911,973</u> | \$ <u>1,911,973</u> | \$ <u>1,614,163</u> | \$ <u>1,614,163</u> | \$ -0- | 100% |
| | | , | | | · | , | | |
| ` | , | , | · | | | · | | |
| ALTH AND HUMAN SERVICES AGENCY (Continue SOCIAL SERVICES - POLICY STRATEGY PROGR 20. Local Child Care Planning & Dev. Council Jigna Babia, (619) 515-6906, W414 (Ma Lorraine Ona , (619) 338-2989, W403) To enhance & services interest groups and agencies | , | , | \$ -0- 120,451 21,750 -0- | \$ -0- 126,810 21,750 -0- | | | | |
| SOCIAL SERVICES - POLICY STRATEGY PROGR 20. Local Child Care Planning & Dev. Council Jigna Babia, (619) 515-6906, W414 (Ma Lorraine Ona, (619) 338-2989, W403) | RAM DEVELOPMEI | NT (Continued) Federal State County | \$ -0- 120,451 21,750 | \$ -0- 126,810 21,750 | \$ | \$ <u>120,451</u> | (\$ 6,359) | |

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| OJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAG COMPLETED |
|---|-------------|-------------------------------------|--|---|-------------------------|----------------------|---------------------------|------------------------|
| 1. Medi-Cal Program Jean Vukovitch, (619) 515-6579, W414 (Susan Le, (619) 338-2705, W403) Allocation for the administration of the | DHHS DHS | Federal State County Other | \$ 26,600,541 \$ 26,600,541 | 30,040,780 30,040,779 -0- -0- | | | | |
| Medi-Cal Program. Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A | | Current YTD Total | \$ <u>53,201,082</u> \$ | 60,081,559 | \$ 60,081,559 | \$58,963,963 | (\$ <u>1,117,596</u>) | |
| Payment Procedure: Cash Advance Federal Catalog Number: 93.778 | | Total Project | \$ <u>53,201,082</u> \$ | 60,081,559 | \$ <u>60,081,559</u> | \$58,963,963 | (\$ <u>1,117,596</u>) | 100% |
| LTH AND HUMAN SERVICES AGENCY (Continues) | , | IT (Continued) | | | | | | |
| 2. Non Assistance Food Stamps Administration* Jean Vukovitch, (619) 515-6579, W414 (Susan Le, (619) 338-2705, W403) | USDA DSS | Federal State County Other | \$ 7,470,590 \$ 12,226,720 3,060,023 -0- | 8,844,686 12,458,633 3,086,566 -0- | | | | |
| Allocation for the administration of the | | | | | | | | |
| Non-Assistance Food Stamp Program. Grant Period: 07/01/01 - 06/30/02 Grant Number: N/A County Contract: N/A Payment Procedure: Cash Advance | | Current YTD Total | \$ 22,757,333 \$ | 24,389,885 | \$ 21,303,319 | \$ <u>18,972,604</u> | (\$_2,330,715) | |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAG COMPLETED |
|---|-------------|---|---|---|-------------------------|--|---------------------|------------------------|
| 23. Promote Safe Stability Family. Rosemary Capobianca, (619) 685-2243, W414 (Susan Le (619) 338-2705, W403 Provides family preservation service for community based program. Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A Payment ProcedureCash Advance Federal Catalog Number: 93.556 | DHHS DSS | Federal State County Other Current YTD Total Total Project | \$ 2,708,929 -0- -0- -0- \$ 2,708,929 \$ 2,708,929 | \$ 2,941,883 -0- -0- -0- \$ 2,941,883 \$ 2,941,883 | | \$ <u>2,302,966</u> \$ <u>2,302,966</u> | , | |
| EALTH AND HUMAN SERVICES AGENCY (Continue SOCIAL SERVICES - POLICY STRATEGY PROGR 24. Refugee Cash Assistance Sean Vukovitch, (619) 515-6579, W414 (Susan Le, (619) 338-2705, W403) Allocation for the administration of the RRP AFDC Program. Grant Period: 07/01/01- 06/30/02 Grant No.: N/A County Contract: N/A | | NT (Continued) Federal State County Other Current YTD Total | \$ 327,737 -0- -0- -0- \$ 327,737 | \$ 23,909 -0- -0- -0- \$ 23,909 | \$ <u>23,909</u> | \$ <u>12,365</u> | (\$ <u>11,544</u>) | |
| Payment Procedure: Reimbursement Federal Catalog Number: 93.566 | | Total Project | \$ <u>327,737</u> | \$ <u>23,909</u> | \$23,909 | \$ <u>12,365</u> | (\$11,544) | 7% |

| PAGE 84 | GRANT INVENTORY REPORT DETAIL June 30, 2002 |
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| TAGE OF | SIVILL INVENTION NET ON BETTIE GAIL OU, 2002 |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAG COMPLETED |
|---|----------------------------|---|---|---|--|--|--|------------------------|
| 25. SB163 Wraparound Pilot. Sabrena Marshall, (619) 563-2713, P531F (Susan Le, (619) 338-2705, W403 Provides service alternatives to group home car care through expanded family services. Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A Payment Procedure: Cash Advance Federal Catalog Number: N/A | DHHS DSS | Federal State County Other Current YTD Total Total Project | \$ -0- 3,093,666 4,640,500 -0- \$ 7,734,166 | \$ -0- 3,093,666 4,640,500 -0- \$ 7,734,166 | \$ <u>3,093,666</u> \$ <u>3,093,666</u> | \$ <u>3,244,026</u> \$ <u>3,244,026</u> | \$ <u>150,360</u> \$ <u>150,360</u> | 0% |
| HEALTH AND HUMAN SERVICES AGENCY (Continued G. SOCIAL SERVICES - POLICY STRATEGY PROGRA 26 . TANF Aid Payments (CAL-Works Assistance)* | AM DEVELOPMENT DHHS / DSS | Federal | \$ 105,415,372 | \$ 130,728,935 | | | | |
| Joan Zinser, (619) 531-2214, W414 (Susan Le, (619) 338-2705, W403) Cash aid to eligible families. Grant Period: 07/01/01 – 06/31/02 Grant No.: N/A County Contract: N/A Payment Procedure: Cash Advance Federal Catalog Number: 93.558 | DSS | State County Other Current YTD Total | 100,523,957 5,148,946 -0- \$_211,088,275 | 22,449,896 4,070,666 -0- \$_157,249,497 | \$ <u>153,178,831</u> | \$ <u>153,178,831</u> | \$ | |
| *Subventions | | Total Project | \$ <u>211,088,275</u> | \$ <u>157,249,497</u> | \$ <u>153,178,831</u> | \$ <u>153,178,831</u> | \$ <u>-0-</u> | 74% |

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|----------------|--|--|--|--|--|--|-------------------------|
| 27. TANF CAL Learn* Diana Francis, (619) 515-6538, W414 (Susan Le, (619) 338-2705, W403) Provide incentives to parenting teens to encourage high school completion. | DHHS DSS | Federal State County Other | \$ 1,246,800 331,497 -0- | \$ 1,789,545 446,877 -0- -0- | | | | |
| Grant Period: 07/01/01 - 06/31/02 Grant No.: N/A County Contract: N/A | | Current YTD Total | \$ <u>1,578,297</u> | \$ 2,236,422 | \$ 2,236,422 | \$ <u>1,115,821</u> | (\$1,120,601) | |
| Payment Procedure: Cash Advance Federal Catalog Number: 93.558 *Subvention | | Total Project | \$ <u>1,578,297</u> | \$ <u>2,236,422</u> | \$2,236,422 | \$ <u>1,115,821</u> | (\$ <u>1,120,601</u>) | 100% |
| FALTH AND HUMAN SERVICES AGENCY (Continue | ad) | | | | | | | |
| EALTH AND HUMAN SERVICES AGENCY (Continue SOCIAL SERVICES - POLICY STRATEGY PROGR | , | JT (Continued) | | | | | | |
| SOCIAL SERVICES - POLICY STRATEGY PROGR 28. TANF CALWORKS Administration * Diana Francis, (619) 515-6538, W414 (Susan Le, (619) 338-2705, W403) Allocation for the administration of the AFDC | , | IT (Continued) Federal State County Other | \$ 35,088,659 7,946,499 7,392,020 -0- | \$ 14,447,987 7,623,749 7,365,475 -0- | | | | |
| SOCIAL SERVICES - POLICY STRATEGY PROGR 28. TANF CALWORKS Administration * Diana Francis, (619) 515-6538, W414 (Susan Le, (619) 338-2705, W403) Allocation for the administration of the AFDC program. Grant Period: 07/01/01 – 06/31/02 Grant No.: N/A County Contract: N/A | RAM DEVELOPMEN | Federal State County | 7,946,499 7,392,020 | 7,623,749 7,365,475 | \$22,071,736 | \$ <u>27,686,179</u> | \$ <u>5,614,443</u> | |
| SOCIAL SERVICES - POLICY STRATEGY PROGR 28. TANF CALWORKS Administration * Diana Francis, (619) 515-6538, W414 (Susan Le, (619) 338-2705, W403) Allocation for the administration of the AFDC program. Grant Period: 07/01/01 – 06/31/02 Grant No.: N/A | RAM DEVELOPMEN | Federal State County Other | 7,946,499 7,392,020 | 7,623,749 7,365,475 | \$ <u>22,071,736</u> \$ <u>22,071,736</u> | \$ <u>27,686,179</u> \$ <u>27,686,179</u> | \$ <u>5,614,443</u> \$ <u>5,614,443</u> | 58% |

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| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|---------|--|---|---|-------------------------|----------------------|-----------------------|-------------------------|
| 29. TANF Welfare to Work Diana Francis, (619) 515-6538, W414 (Susan Le, (619) 338-2705, W403) Allocation for the administration of the RRP | DHHS | Federal State County Other | \$ 38,154,413 1,821,098 -0- -0- | \$ 37,788,411 1,344,145 -0- -0- | | | | |
| AFDC Program. Grant Period: 07/01/00 - 06/30/01 Grant No.: N/A County Contract: N/A | | Current YTD Total | \$39,975,511 | \$ 39,132,556 | \$ <u>39,132,556</u> | \$_30,748,220 | (\$ 8,384,336) | |
| Payment Procedure: Reimbursement Federal Catalog Number: 93.558 | | Total Project | \$ <u>39,975,511</u> | \$ <u>39,132,556</u> | \$ <u>39,132,556</u> | \$ <u>30,748,220</u> | (\$ <u>8,384,336)</u> | 98% |
| HEALTH AND HUMAN SERVICES AGENCY (Continue | ed) | | | | | | | |
| HEALTH AND HUMAN SERVICES AGENCY (Continue 30. Title IV-E Foster Care (Assist)* Diana Francis, (619) 515-6538, W414 (Susan Le, (619) 338-2705, W403) Cash aid to foster care providers. Grant Period: 07/01/01 – 06/30/02 Grant No.: N/A County Contract: N/A | | Federal State County Other Current YTD Total | \$ 20,970,419 21,484,269 31,974,455 -0- \$ 74,429,143 | \$ 24,946,933 22,180,654 33,224,803 -0- \$ 80,352,390 | \$ 47,127,587 | \$ 45,399,419 | (\$ 1,728,168) | |

GRANT INVENTORY REPORT DETAIL - - June 30, 2002

| PROJECT DATA | GRANTOR | PROJECT BUDGET SOURCE | BUDGET AMOUNT | TOTAL EXPENDED | GRANT FUNDS EXPENDED | TOTAL RECEIVED | CASH-FLOW IMPACT | PERCENTAGE COMPLETED |
|--|---------|-------------------------------------|-------------------------|----------------------|-------------------------|-------------------|---------------------|-------------------------|
| Diana Francis, (619) 515-6538, W414 (Susan Le, (619) 338-2705, W403) Grant Period: 07/01/01 - 06/30/02 Grant No.: N/A County Contract: N/A | DSS | State County Other Current | 1,623,156 -0- -0- | 1,248,294 -0- | | | | |
| Payment Procedure: Cash Advance Federal Catalog Number: NA | | YTD Total | \$ <u>1,623,156</u> | \$ <u>1,248,294</u> | \$ <u>1,248,294</u> | \$ <u>456,001</u> | (\$ 792,293) | |
| *Subventions | | Total Project | \$ <u>1,623,154</u> | \$ <u>1,248,294</u> | \$ <u>1,248,294</u> | \$ <u>456,001</u> | (\$792,293) | 77% |

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